

NEDOCS CLASS NO.	TITLE	IMAGES
A1500A001-2014 *301351771 - S	ANNUAL LETTER NEBRASKA STATE BOARD OF PUBLIC ACCOUNTANCY	http://govdocs.nebraska.gov/epubs/A1500/A001.html
A1500A001-2015 *301351771 - S	ANNUAL LETTER NEBRASKA STATE BOARD OF PUBLIC ACCOUNTANCY	http://govdocs.nebraska.gov/epubs/A1500/A001.html
A1500A001-2016 *301351771 - S	ANNUAL LETTER NEBRASKA STATE BOARD OF PUBLIC ACCOUNTANCY	http://govdocs.nebraska.gov/epubs/A1500/A001.html
A2600B008-2014 *58804284 - S	PROGRESS REPORT TO THE GOVERNOR & LEGISLATURE	http://govdocs.nebraska.gov/epubs/A2600/B008.html
A5000A004-2016/17 *56543797 - S	ANNUAL REPORT BEGINNING FARMER TAX CREDIT ACT	http://govdocs.nebraska.gov/epubs/A5000/A004.html
A5000Q005-2014 *1000154572 - M	GENERAL STATUTES PERTAINING TO THE DEPARTMENT OF AGRICULTURE	http://govdocs.nebraska.gov/epubs/A5000/Q005-2014.pdf
A5200Q001-2014 *1000154388 - M	MISCELLANEOUS ANIMAL STATUTES	http://govdocs.nebraska.gov/epubs/A5200/Q001-2014.pdf
A5200Q003-2014 *1000154516 - M	GENERAL POWERS & MISCELLANEOUS ANIMAL HEALTH STATUTE:	http://govdocs.nebraska.gov/epubs/A5200/Q003-2014.pdf
A5200Q007-2014 *1000154947 - M	DOMESTIC ANIMAL SCABIES STATUTES	http://govdocs.nebraska.gov/epubs/A5200/Q007-2014.pdf
A5200Q011-2014 *1000154360 - M	LIVESTOCK CERTIFICATION PROGRAM STATUTES	http://govdocs.nebraska.gov/epubs/A5200/Q011-2014.pdf
A5200Q016-2014 *1000154538 - M	DOMESTICATED CERVINE ANIMAL STATUTES	http://govdocs.nebraska.gov/epubs/A5200/Q016-2014.pdf
A5200R003-2014 *1000386481 - M	LIVESTOCK AUCTION MARKET ACT	http://govdocs.nebraska.gov/epubs/A5200/R003-2014.pdf

A5200R009-2014 *1000154546 - M	VESICULAR EXANTHEMA IN SWINE STATUTES	http://govdocs.nebraska.gov/epubs/A5200/R009-2014.pdf
A5520Q001-2014 *1000154545 - M	COMMERCIAL FEED ACT	http://govdocs.nebraska.gov/epubs/A5520/Q001-2014.pdf
A9000B041-2016 *47770522 - S	AUDIT REPORT OF NPERS - STATE & COUNTY EMPLOYEE RETIREMENT PLANS	http://govdocs.nebraska.gov/epubs/A9000/B041.html
A9000B362-2016 *999341129 - M	ATTESTATION REPORT OF NEBRASKA DHHS CHILD SUPPORT ENFORCEMENT & STATE DISBURSEMENT UNIT AGENCY FUNDS	http://govdocs.nebraska.gov/epubs/A9000/B362-2016.pdf
A9000B401-2015/16 *992441187 - M	ATTESTATION REPORT OF DHHS PROGRAM 38 - BEHAVIORAL HEALTH AID	http://govdocs.nebraska.gov/epubs/A9000/B401-201516.pdf
A9000B403-2016/17 *1004286639 - M	ATTESTATION REPORT OF NEBRASKA STATE ELECTRICAL DIVISION	http://govdocs.nebraska.gov/epubs/A9000/B403-201617.pdf
A9000B410-2015/16 *1000155013 - M	ATTESTATION REPORT OF NEBRASKA GAME & PARKS COMMISSION	http://govdocs.nebraska.gov/epubs/A9000/B410-201516.pdf
A9000B411-2015/16 *999327880 - M	ATTESTATION REPORT OF NEBRASKA ENVIRONMENTAL TRUST BOARD	http://govdocs.nebraska.gov/epubs/A9000/B411-201516.pdf
A9000B417-2015/16 *992441091 - M	ATTESTATION REPORT OF NEBRASKA BOARD OF PARDONS & BOARD OF PAROLE	http://govdocs.nebraska.gov/epubs/A9000/B417-201516.pdf
A9000B435-2015/16 *999326044 - M	ATTESTATION REPORT OF NEBRASKA STATE PATROL	http://govdocs.nebraska.gov/epubs/A9000/B435-201516.pdf
A9000B440-2016/17 *1002306464 - M	ATTESTATION REPORT OF NEBRASKA BOARD OF ENGINEERS AND ARCHITECTS	http://govdocs.nebraska.gov/epubs/A9000/B440-201617.pdf
A9000B532-2016 *951674887 - S	AUDIT REPORT OF NPERS - COUNTY EMPLOYEES RETIREMENT PLAN : EMPLOYER GASB STATEMENT NO. 68 SCHEDULES...	http://govdocs.nebraska.gov/epubs/A9000/B532.html
A9000B533-2016 *951676643 - S	AUDIT REPORT OF NPERS - SCHOOL EMPLOYEES RETIREMENT PLAN : EMPLOYER GASB STATEMENT NO. 68 SCHEDULES...	http://govdocs.nebraska.gov/epubs/A9000/B533.html

A9000B550-2015/16 *989976774 - M	ATTESTATION REPORT OF NDCS VOCATIONAL AND LIFE SKILLS PROGRAM	http://govdocs.nebraska.gov/epubs/A9000/B550-201516.pdf
A9000B551-2015/16 *999327610 - M	ATTESTATION REPORT OF NEBRASKA DHHS PROGRAM 514 - HEALTH AID	http://govdocs.nebraska.gov/epubs/A9000/B551-201516.pdf
A9000B552-2015/17 *994683517 - M	ATTESTATION REPORT OF THE NEBRASKA INVESTMENT FINANCE AUTHORITY	http://govdocs.nebraska.gov/epubs/A9000/B552-201517.pdf
C2000D002-2011/12 *46961104 - S	SALARY RECOMMENDATIONS AS SUBMITTED BY CHANCELLOR & COLLEGE PRESIDENTS	http://govdocs.nebraska.gov/epubs/C2000/D002.html
C2000D002-2012/13 *46961104 - S	SALARY RECOMMENDATIONS AS SUBMITTED BY CHANCELLOR & COLLEGE PRESIDENTS	http://govdocs.nebraska.gov/epubs/C2000/D002.html
C2000D002-2013/14 *46961104 - S	EMPLOYEE SALARY RECOMMENDATIONS	http://govdocs.nebraska.gov/epubs/C2000/D002.html
C2000D002-2014/15 *46961104 - S	EMPLOYEE SALARY RECOMMENDATIONS	http://govdocs.nebraska.gov/epubs/C2000/D002.html
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C9500B007-2016 *989976786 - M	NEBRASKA DEPARTMENT OF CORRECTIONAL SERVICES CULTURE STUDY	http://govdocs.nebraska.gov/epubs/C9500/B007-2016.pdf
C9500B012-2015/18 *989977050 - M	STRATEGIC PLAN, 2015-2018 : BUILDING SYSTEMS, IMPROVING PERFORMANCE	http://govdocs.nebraska.gov/epubs/C9500/B012-201518.pdf

C9500B016-2016 *988577331 - M	INMATE HEALTH PLAN (IHP)	http://govdocs.nebraska.gov/epubs/C9500/B016-2016.pdf
C9500B017-2016 *991365192 - M	SAFE ALTERNATIVES TO SEGREGATION INITIATIVE : FINDINGS & RECOMMENDATIONS FOR THE NDCS	http://govdocs.nebraska.gov/epubs/C9500/B017-2016.pdf
C9500B018-2016 *992440428 - M	NEBRASKA PAROLE TRANSITION IMPLEMENTATION PLAN	http://govdocs.nebraska.gov/epubs/C9500/B018-2016.pdf
C9500B019-2015 *1000155033 - M	INTERIM REPORT : TRANSITION PROJECT	http://govdocs.nebraska.gov/epubs/C9500/B019-2015.pdf
E1000A001-2015 *41365189 - S	LEGISLATIVE ANNUAL REPORT NEBRASKA DEPARTMENT OF ECONOMIC DEVELOPMENT	http://govdocs.nebraska.gov/epubs/E1000/A001.html
E1000B082-2016 *989977108 - M	NEBRASKA'S NEXT ECONOMY : ANALYSIS & RECOMMENDATIONS	http://govdocs.nebraska.gov/epubs/E1000/B082-2016.pdf
E1000B083-2016 *991443954 - M	SUPPORTING INNOVATION-LED GROWTH IN NEBRASKA	http://govdocs.nebraska.gov/epubs/E1000/B083-2016.pdf
E1000R085-2014 *1000154931 - M	TITLE 85, CHAPTER 1B : RULES & REGULATIONS CONCERNING THE ENTERPRISE ZONE ACT	http://govdocs.nebraska.gov/epubs/E1000/R085-2014.pdf
E1200A002-2015 *37520949 - S	ANNUAL PERFORMANCE REPORT	http://govdocs.nebraska.gov/epubs/E1200/A002.html
E1200B032-2014 *1000154937 - M	FOUR FACTOR ANALYSIS ASSESSING LIMITED ENGLISH PROFICIENCY & LANGUAGE ASSISTANCE PLAN	http://govdocs.nebraska.gov/epubs/E1200/B032-2014.pdf
E1200R086.0005-2014 *1000154988 - M	TITLE 86, CHAPTER 5 : RULES & REGULATIONS CONCERNING THE ADMINISTRATION OF THE NEBRASKA AFFORDABLE HOUSING ACT	http://govdocs.nebraska.gov/epubs/E1200/R086.0005-2014.pdf
E1500B035-2017 *989976551 - M	SELECTED CURRENT ECONOMIC INDICATORS FOR NEBRASKA	http://govdocs.nebraska.gov/epubs/E1500/B035-2017.pdf
E2000B101.0018-2016 *991325905 - M	UPDATE : STANDARDS, ASSESSMENT, & ACCOUNTABILITY (SAA) - VOLUME 18	http://govdocs.nebraska.gov/epubs/E2000/B101.0018-2016.pdf

E2000B101.0019-2017 *989977016 - M	UPDATE : STANDARDS, ASSESSMENT, & ACCOUNTABILITY (SAA-19) - VOLUME 19	http://govdocs.nebraska.gov/epubs/E2000/B101.0019-2017.pdf
E2000B106-2016 *988577482 - M	NEBRASKA MIGRANT EDUCATION PROGRAM : 2016 PROFILE	http://govdocs.nebraska.gov/epubs/E2000/B106-2016.pdf
E2000B107-2015 *992440697 - M	NEBRASKA MIGRANT EDUCATION PROGRAM : COMPREHENSIVE NEEDS ASSESSMENT	http://govdocs.nebraska.gov/epubs/E2000/B107-2015.pdf
E2000B121-2010 *992440197 - M	NEBRASKA STATE ACCOUNTABILITY (NeSA) : PAPER & PENCIL VERSUS COMPUTER ADMINISTERED ASSESSMENT COMPARABILITY...	http://govdocs.nebraska.gov/epubs/E2000/B121-2010.pdf
E2000B123-2015 *992441090 - M	NEBRASKA EDUCATOR EQUITY PLAN : ELEMENTARY AND SECONDARY ACT (ESEA)	http://govdocs.nebraska.gov/epubs/E2000/B123-2015.pdf
E2000B124-2014 *1000154938 - M	DEVELOPING THE NePAS : PROCESSES, OUTCOMES, AND RECOMMENDATIONS	http://govdocs.nebraska.gov/epubs/E2000/B124-2014.pdf
E2000B126-2016 *1002306336 - M	COMPARISON STUDY : NEBRASKA SCIENCE STANDARDS & THE NEXT GENERATION SCIENCE STANDARDS	http://govdocs.nebraska.gov/epubs/E2000/B126-2016.pdf
E2000H024-2016 *999339728 - M	PROGRAM BUDGETING, ACCOUNTING, & REPORTING SYSTEM FOR NEBRASKA SCHOOL DISTRICTS : USERS' MANUAL	http://govdocs.nebraska.gov/epubs/E2000/H024-2016.pdf
E2000H111-2016 *991390819 - M	LIMITED ENGLISH PROFICIENCY (LEP) & POVERTY PLANS RESOURCE GUIDE	http://govdocs.nebraska.gov/epubs/E2000/H111-2016.pdf
E2000H127-2015/16 *992441160 - M	NEBRASKA MIGRANT EDUCATION PROGRAM : IDENTIFICATION & RECRUITMENT MANUAL	http://govdocs.nebraska.gov/epubs/E2000/H127-201516.pdf
E2000R095-2016 *991407628 - M	SAFETY & SECURITY STANDARDS	http://govdocs.nebraska.gov/epubs/E2000/R095-2016.pdf
E2000S010-2015 *1000154989 - M	NEBRASKA STATE WARD STATISTICAL SNAPSHOT PROJECT : 2011-2012 AND 2012-2013	http://govdocs.nebraska.gov/epubs/E2000/S010-2015.pdf

E2200H002-2016 *989977083 - M	STATE & FEDERAL GRANT MANAGEMENT REQUIREMENTS & GUIDANCE	http://govdocs.nebraska.gov/epubs/E2200/H002-2016.pdf
E2230H005-2016 *991155976 - M	RESULTS MATTER NEBRASKA : TECHNICAL ASSISTANCE DOCUMENT	http://govdocs.nebraska.gov/epubs/E2230/H005-2016.pdf
E2420H112-2016/17 *988577414 - M	GUIDE FOR INCLUDING & ACCOMMODATING ENGLISH LANGUAGE LEARNERS (ELLs) IN THE NEBRASKA STATE ACCOUNTABILITY (NeSA)	http://govdocs.nebraska.gov/epubs/E2420/H112-201617.pdf
E2480A003-2015/16 *288934634 - S	SEAC ANNUAL REPORT	http://govdocs.nebraska.gov/epubs/E2480/A003.html
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E2480H038-2014 *1000155020 - M	SETTING GOALS...ACHIEVING RESULTS : NEBRASKA IEP TECHNICAL ASSISTANCE GUIDE	http://govdocs.nebraska.gov/epubs/E2480/H038-2014.pdf
E2500B001-2016/17 *60328946 - S	REPORT ON PARTICIPANTS IN NEBRASKA EXEMPT SCHOOLS	http://govdocs.nebraska.gov/epubs/E2500/B001.html
E2500H001-2016/17 *80015484 - S	BUDGET TEXT FOR NEBRASKA PUBLIC SCHOOL DISTRICTS	http://govdocs.nebraska.gov/epubs/E2500/H001.html
E2500S004-2016/17 *49665532 - S	MEMBERSHIP BY GRADE, RACE & GENDER	http://govdocs.nebraska.gov/epubs/E2500/S004.html
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E4000B027-2016 (Pt.A) *24681795 - S	FACTUAL LOOK AT HIGHER EDUCATION IN NEBRASKA : ENROLLMENT	http://govdocs.nebraska.gov/epubs/E4000/B027.html
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G1000B206-2016 *994683594 - M	BERGGREN PLAN : NEBRASKA'S MEGA PLAN IMPROVING PHEASANT HUNTING	http://govdocs.nebraska.gov/epubs/G1000/B206-2016.pdf
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G1000B210-2017 *994683486 - M	PLAN FOR MEETING THE SHOOTING RANGE NEEDS OF NEBRASKA	http://govdocs.nebraska.gov/epubs/G1000/B210-2017.pdf
G1000B211-2016 *999328820 - M	LAKE McCONAUGHY, LAKE OGALLALA MASTER PLAN	http://govdocs.nebraska.gov/epubs/G1000/B211-2016.pdf
G1000B212-2016 *1002306418 - M	COOL WATER STREAM MANAGEMENT PLAN, 2016-2020	http://govdocs.nebraska.gov/epubs/G1000/B212-2016.pdf
G1000R163.0004-2016 *999316840 - M	TITLE 163, CHAPTER 4 : WILDLIFE REGULATIONS	http://govdocs.nebraska.gov/epubs/G1000/R163.0004-2016.pdf
G1000R163.0005-2016 *999317055 - M	TITLE 163, CHAPTER 5 : STATE PARKS REGULATIONS	http://govdocs.nebraska.gov/epubs/G1000/R163.0005-2016.pdf
G1000T159-2016 *999323705 - M	NEBRASKA'S OUTDOOR VENTURE PARKS : PARKS FOR THE NEXT GENERATION	http://govdocs.nebraska.gov/epubs/G1000/T159-2016.pdf
G1500B001-2016 *999331019 - M	STATEWIDE COMPREHENSIVE OUTDOOR RECREATION PLAN (SCORP) : GUIDE TO AN ACTIVE NEBRASKA, 2016-2020	http://govdocs.nebraska.gov/epubs/G1500/B001-2016.pdf

H8000B007-2016 *999340686 - M	NEBRASKA STUDY OF HEALTH DATA SYSTEMS : INTERIM REPORT LB 657 (2015)	http://govdocs.nebraska.gov/epubs/H8000/B007-2016.pdf
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H8071R392-2017 *989977173 - M	TITLE 392 : CHILD CARE SUBSIDY PROGRAM	http://govdocs.nebraska.gov/epubs/H8071/R392-2017.pdf
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H8200A003-2015 *298239426 - S	NEBRASKA OUTPATIENT SURGICAL PROCEDURES : ANNUAL REPORT	http://govdocs.nebraska.gov/epubs/H8200/A003.html
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H8200B012-2017 *988577163 - M	CANCER INCIDENCE & MORTALITY IN NEBRASKA : DISPARITIES BY RACE & ETHNICITY	http://govdocs.nebraska.gov/epubs/H8200/B012-2017.pdf
H8200B015-2016 *1002306290 - M	NEBRASKA YOUNG ADULT ALCOHOL OPINION SURVEY	http://govdocs.nebraska.gov/epubs/H8200/B015-2016.pdf
H8281B001-2014/15 *36924190 - S	NEBRASKA CHILD ABUSE PREVENTION FUND ANNUAL REPORT	http://govdocs.nebraska.gov/epubs/H8281/B001.html
H8281B001-2015/16 *36924190 - S	NEBRASKA CHILD ABUSE PREVENTION FUND BOARD ANNUAL REPORT	http://govdocs.nebraska.gov/epubs/H8281/B001.html
H8300B045-2016 *1002306360 - M	REPORT OF RECOMMENDATIONS & FINDINGS BY THE DIALYSIS TECHNOLOGISTS' TECHNICAL REVIEW COMMITTEE	http://govdocs.nebraska.gov/epubs/H8300/B045-2016.pdf

H8300B046-2016 *1002306361 - M	REPORT OF RECOMMENDATIONS & FINDINGS ON THE PROPOSAL TO LICENSE DIALYSIS TECHNOLOGISTS	http://govdocs.nebraska.gov/epubs/H8300/B046-2016.pdf
H8300B047-2017 *1002306451 - M	REPORT OF RECOMMENDATIONS & FINDINGS BY THE LICENSED PRACTICAL NURSES' TECHNICAL REVIEW COMMITTEE	http://govdocs.nebraska.gov/epubs/H8300/B047-2017.pdf
H8300B048-2017 *1001952913 - M	REPORT ON RECOMMENDATIONS & FINDINGS ON LPN PROPOSAL FOR CHANGE IN SCOPE OF PRACTICE	http://govdocs.nebraska.gov/epubs/H8300/B048-2017.pdf
H8350A001-2016 *39175071 - S	NEBRASKA PUBLIC WATER SUPPLY PROGRAM SUMMARY REPORT	http://govdocs.nebraska.gov/epubs/H8350/A001.html
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I1000B001-2017 *05932633 - S	REPORT OF CASES APPEARING BEFORE THE COMMISSION OF INDUSTRIAL RELATIONS OF THE STATE OF NEBRASKA	http://govdocs.nebraska.gov/epubs/I1000/B001.html
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I4000N001-2013 *991263398 - S	FOURTH QUARTER PERFORMANCE REVIEW	http://govdocs.nebraska.gov/epubs/I4000/N001.html
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L2500B042-2016/17 *1002306389 - S	REPORT ON DISTRIBUTION & USE OF COUNTY JUSTICE REINVESTMENT GRANT FUNDS	http://govdocs.nebraska.gov/epubs/L2500/B042.html
L3000N001-2017 *05299979 - S	UNICAMERAL UPDATE	http://govdocs.nebraska.gov/epubs/L3000/N001.html http://update.legislature.ne.gov/?page_id=10
L3300Q002-2017 (v.1) *01759555 - S	LAWS PASSED BY THE LEGISLATURE OF STATE OF NEBRASKA, 105th LEGISLATURE, FIRST SESSION - VOLUME 1	http://govdocs.nebraska.gov/epubs/L3300/Q002.html
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L3725B010-2017 *70077963 - S	SUMMARY OF LEGISLATION BANKING, COMMERCE & INSURANCE COMMITTEE	http://govdocs.nebraska.gov/epubs/L3725/B010.html
L3775B008 -2017 *783533069 - S	SUMMARY OF LEGISLATION URBAN AFFAIRS COMMITTEE	http://govdocs.nebraska.gov/epubs/L3775/B008.html
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M2200B011.0266-2017 *988576870 - M	ARTHUR COUNTY, NEBRASKA, LOCAL EMERGENCY OPERATIONS PLAN	http://govdocs.nebraska.gov/epubs/M2200/B011.0266-2017.pdf
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