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R6000B016.0546-2020 *1183710452 - M	CORRELATION ANALYSIS OF MDSS & NEWINS	<a href="http://govdocs.nebraska.gov/epubs/R6000/B016.0546-2020.pdf">http://govdocs.nebraska.gov/epubs/R6000/B016.0546-2020.pdf</a>
R6000B016.0547-2020 *1183712053 - M	IMPROVEMENT OF LOW TRAFFIC VOLUME GRAVEL ROADS IN NEBRASKA	<a href="http://govdocs.nebraska.gov/epubs/R6000/B016.0547-2020.pdf">http://govdocs.nebraska.gov/epubs/R6000/B016.0547-2020.pdf</a>
R6000B016.0548-2020 *1183712052 - M	DEVELOPMENT & IMPLEMENTATION OF A MOVING NONDESTRUCTIVE EVALUATION PLATFORM FOR BRIDGE DECK...	<a href="http://govdocs.nebraska.gov/epubs/R6000/B016.0548-2020.pdf">http://govdocs.nebraska.gov/epubs/R6000/B016.0548-2020.pdf</a>
R6000B016.0549-2020 *1183710451 - M	FEASIBILITY STUDY OF DEVELOPMENT OF ULTRA-HIGH PERFORMANCE CONCRETE (UHPC) FOR HIGHWAY BRIDGE...	<a href="http://govdocs.nebraska.gov/epubs/R6000/B016.0549-2020.pdf">http://govdocs.nebraska.gov/epubs/R6000/B016.0549-2020.pdf</a>
R6000B016.0550-2020 *1202667461 - M	EARLY DETECTION OF NEAR-SURFACE VOID DEFECTS IN CONCRETE PAVEMENT USING DRONE BASED THERMOGRAPHY & GPR...	<a href="http://govdocs.nebraska.gov/epubs/R6000/B016.0550-2020.pdf">http://govdocs.nebraska.gov/epubs/R6000/B016.0550-2020.pdf</a>
R6000B016.0553-2020 *1202411916 - M	PROTOTYPE SYSTEM FOR IMPLEMENTING THE ULTRASONIC GUIDED WAVE METHOD ON THE FIELD	<a href="http://govdocs.nebraska.gov/epubs/R6000/B016.0553-2020.pdf">http://govdocs.nebraska.gov/epubs/R6000/B016.0553-2020.pdf</a>
R6000B085-2019 *1159989854 - M	PRECAST CONCRETE DECK-TO-GIRDER CONNECTION USING UHPC	<a href="http://govdocs.nebraska.gov/epubs/R6000/B085-2019.pdf">http://govdocs.nebraska.gov/epubs/R6000/B085-2019.pdf</a>
R6000B121-1991 *24298222 - M	STRATEGIES FOR IMPROVING THE SAFETY OF ELDERLY DRIVERS	<a href="http://govdocs.nebraska.gov/epubs/R6000/B121-1991.pdf">http://govdocs.nebraska.gov/epubs/R6000/B121-1991.pdf</a>
R6000B323-2019 *1202411913 - M	LONG-TERM PERFORMANCE EVALUATION OF NUDECK IN KEARNEY EAST BYPASS	<a href="http://govdocs.nebraska.gov/epubs/R6000/B323-2019.pdf">http://govdocs.nebraska.gov/epubs/R6000/B323-2019.pdf</a>



R6000B380-2019 *1202024636 - M	ESTABLISHMENT OF WILDFLOWER ISLANDS TO ENHANCE ROADSIDE HEALTH AND AESTHETICS	<a href="http://govdocs.nebraska.gov/epubs/R6000/B380-2019.pdf">http://govdocs.nebraska.gov/epubs/R6000/B380-2019.pdf</a>
R6000B381-2020 *1183712055 - M	EVALUATION OF TIE-BAR ANCHORING METHODS : NON-SHRINK GROUT VS. EPOXY	<a href="http://govdocs.nebraska.gov/epubs/R6000/B381-2020.pdf">http://govdocs.nebraska.gov/epubs/R6000/B381-2020.pdf</a>
R6000B382-2019 *1183712054 - M	INVESTIGATING THE INTERACTION OF NDOT HOT-POUR PCC JOINT SEALANT & PENETRATING CONCRETE SEALERS	<a href="http://govdocs.nebraska.gov/epubs/R6000/B382-2019.pdf">http://govdocs.nebraska.gov/epubs/R6000/B382-2019.pdf</a>
R6000H012-2019 *1231563503 - M	MATERIALS SAMPLING GUIDE	<a href="http://govdocs.nebraska.gov/epubs/R6000/H012-2019.pdf">http://govdocs.nebraska.gov/epubs/R6000/H012-2019.pdf</a>
R6000H038-2019 *1231564498 - M	CONSTRUCTION MANUAL	<a href="http://govdocs.nebraska.gov/epubs/R6000/H038-2019.pdf">http://govdocs.nebraska.gov/epubs/R6000/H038-2019.pdf</a>
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R6000S021-2019 *1048458081 - S	STANDARD SUMMARY OF NEBRASKA MOTOR VEHICLE TRAFFIC ACCIDENTS	<a href="http://govdocs.nebraska.gov/epubs/R6000/S021.html">http://govdocs.nebraska.gov/epubs/R6000/S021.html</a>
R6000T028-2020 *1202253958 - M	HISTORY OF THE PRINCIPAL EXECUTIVES OF THE NEBRASKA STATE HIGHWAY DEPARTMENT	<a href="http://govdocs.nebraska.gov/epubs/R6000/T028-2020.pdf">http://govdocs.nebraska.gov/epubs/R6000/T028-2020.pdf</a>
S1000H002-2019 *1198237763 - M	HOW TO USE THE INITIATIVE AND REFERENDUM PROCESS IN NEBRASKA	<a href="http://govdocs.nebraska.gov/epubs/S1000/H002-2019.pdf">http://govdocs.nebraska.gov/epubs/S1000/H002-2019.pdf</a>
S5000A001-2019/20 *22418161 - S	ANNUAL REPORT OF NEBRASKA STATE BOARD OF EXAMINERS FOR REGISTERED LAND SURVEYORS	<a href="http://govdocs.nebraska.gov/epubs/S5000/A001.html">http://govdocs.nebraska.gov/epubs/S5000/A001.html</a>
U2390A001-2019/20 *900648549 - S	NEBRASKA WATER CENTER ANNUAL REPORT	<a href="http://govdocs.nebraska.gov/epubs/U2390/A001.html">http://govdocs.nebraska.gov/epubs/U2390/A001.html</a>
U3300B004-2019 *1232952219 - M	NEBRASKA'S ADVANTAGE : PRODUCTIVE AGRICULTURE AND BOUNTIFUL NATURAL RESOURCES (STRATEGIC DISCUSSIONS...)	<a href="http://govdocs.nebraska.gov/epubs/U3300/B004-2019.pdf">http://govdocs.nebraska.gov/epubs/U3300/B004-2019.pdf</a>

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BIENNIAL REPORT OF THE NEBRASKA POWER REVIEW BOARD

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