

# **WHAT'S UP DOC?**

## **State Agency Publications received July and August 2021**

### **AGRICULTURE**

**AN ECONOMIC OVERVIEW OF ETHANOL CO-PRODUCT UTILIZATION IN NEBRASKA.** University of Nebraska-Lincoln Extension. 2009. 9 p. OCLC #1179157359. U2250 H001.0858-2009.

**BASIC SOIL AND WATER RESOURCES AN IRRIGATION ENGINEERING/AGRICULTURAL WATER MANAGEMENT AND RELATED TERMINOLOGY.** University of Nebraska-Lincoln Extension. 2015. 26 p. OCLC #1179157422. U2250 H001.2009-2015.

**CENTER PIVOT IRRIGATION HANDBOOK.** University of Nebraska-Lincoln Extension. 2017. 134 p. OCLC #1164132820. U2250 H001.2017-2017.

**CORN IRRIGATION MANAGEMENT UNDER WATER-LIMITING CONDITIONS.** University of Nebraska-Lincoln Extension. 2014. 8 p. OCLC #1179157488. U2250 H001.2007-2014.

**ESTIMATED COSTS OF PRODUCING HOPS IN NEBRASKA.** University of Nebraska-Lincoln Extension. 2016. 5 p. OCLC #1164132701. U2250 H001.3010-2016.

**FENCE AND WATER DEVELOPMENT FOR EFFECTIVE GRAZING.** University of Nebraska-Lincoln Extension. 2018. 39 p. OCLC #1180290609. U2250 H001.3035-2018.

**GRAZING AND HAY RECORDS : SPREADSHEET TEMPLATE.** University of Nebraska-Lincoln Extension. 2008. 6 p. OCLC #1164111145. U2250 H001.0165-2008.

**HOPS ON A QUARTER-ACRE.** University of Nebraska-Lincoln Extension. 2018. 8 p. OCLC #1164132702. U2250 H001.3026-2018.

**INTEGRATING MANAGEMENT OBJECTIVES AND GRAZING STRATEGIES ON SEMI-ARID RANGELAND.** University of Nebraska-Lincoln Extension. 2008. 19 p. OCLC #1180290610. U2250 H001.0158-2008.

**LONG-TERM SPATIO-TEMPORAL VARIATION OF SOYBEAN EVAPOTRANSPIRATION ACROSS NEBRASKA.** University of Nebraska-Lincoln Extension. 2016. 8 p. OCLC #1178881079. U2250 H001.2011-2016.

**MONTHLY, SEASONAL, AND ANNUAL SPATIAL AND TEMPORAL VARIABILITY OF REFERENCE (POTENTIAL) EVAPOTRANSPIRATION ACROSS NEBRASKA.** University of Nebraska-Lincoln Extension. 2014. 14 p. OCLC #1178881078. U2250 H001.2003-2014.

**NEBRASKA'S CATTLE FEEDING INDUSTRY : SIZE, STRUCTURE AND RELATED INDUSTRIES.** University of Nebraska-Lincoln Extension. 2015. 6 p. OCLC #1164096096. U2250 H001.0847-2015.

**PATTERNS AND MAGNITUDES OF SPATIAL AND TEMPORAL CHANGES IN PRECIPITATION AND ARIDITY ACROSS 800 GREAT PLAINS COUNTIES.** University of Nebraska-Lincoln Extension. 2018. 17 p. OCLC #1178880968. U2250 H001.3025-2018.

**PRAIRIE DOG LEGISLATION AND BURROWING OWLS IN NEBRASKA.** University of Nebraska-Lincoln Extension. 2016. 6 p. OCLC #1179157421. U2250 H001.1785-2016.

**SELECTING ALFALFA VARIETIES FOR NEBRASKA 2011.** University of Nebraska Lincoln Extension. 2011. 8 p. OCLC #1164132700. U2250 H001.0153-2011.

**SIMPLIFIED FORMS OF SURFACE RUNOFF ESTIMATION METHOD FOR SILT-LOAM SOILS.** University of Nebraska-Lincoln Extension. 2017. 5 p. OCLC #1179157420. U2250 H001.3016-2017.

**SOIL WATER SENSORS FOR IRRIGATION MANAGEMENT.** University of Nebraska-Lincoln Extension. 2016. 9 p. OCLC #1179157487. U2250 H001.3002-2016.

**SOYBEAN PLANTING DATE—WHEN AND WHY.** University of Nebraska Lincoln Extension. 2012. 7 p. OCLC #1164132819. U2250 H001.0145-2012.

**SPATIAL AND TEMPORAL CHANGES IN GRASS-REFERENCE EVAPOTRANSPIRATION ACROSS 800 US GREAT PLAINS COUNTIES FROM 1968-2013.** University of Nebraska-Lincoln Extension. 2017. 11 p. OCLC #1178880967. U2250 H001.3022-2017.

**SPATIAL AND TEMPORAL VARIABILITY OF PRECIPITATION ACROSS NEBRASKA.** University of Nebraska-Lincoln Extension. 2014. 13 p. OCLC #1178881081. U2250 H001.2002-2014.

**SPATIAL AND TEMPORAL VARIATION OF CORN EVAPOTRANSPIRATION ACROSS NEBRASKA.** University of Nebraska-Lincoln Extension. 2015. 9 p. OCLC #1178881080. U2250 H001.2010-2015.

**TITLE 23, CHAPTER 2, NEBRASKA ADMINISTRATIVE CODE : ANIMAL IMPORTATION REGULATIONS.** Nebraska Department of Agriculture. November 2012. 30 p. OCLC #1262992980. A5200 R023.0002-2012.  
<http://govdocs.nebraska.gov/epubs/A5200/R023.0002-2012.pdf>

**TITLE 25, CHAPTER 1, NEBRASKA ADMINISTRATIVE CODE : NEBRASKA APIARY ACT REGULATIONS.** Nebraska Department of Agriculture. July 2012. 3 p. OCLC #1262992981. A5000 R025.0001-2012.  
<http://govdocs.nebraska.gov/epubs/A5000/R025.0001-2012a.pdf>

**TITLE 31, CHAPTER 1, NEBRASKA ADMINISTRATIVE CODE : POULTRY AND EGG MARKETING REGULATIONS.** Nebraska Department of Agriculture. May 2007. 3 p. OCLC #1262992982. A5300 R031.0001-2007.  
<http://govdocs.nebraska.gov/epubs/A5300/R031.0001-2007.pdf>

**VARIABLE RATE APPLICATION OF IRRIGATION WATER WITH CENTER PIVOTS.** University of Nebraska-Lincoln Extension. 2014. 8 p. OCLC #1179157486. U2250 H001.2000-2014.

**WHAT DOES IT TAKE TO PRODUCE 80+ BU/AC SOYBEAN?** University of Nebraska-Lincoln Extension. 2016. 8 p. OCLC #1164111146. U2250 H001.3000-2016.

**WINTER WHEAT (TRITICUMAESTIVUM L.) EVAPORATION (CROP WATER USE) AND CROP COEFFICIENTS.** University of Nebraska-Lincoln Extension. 2016. 7 p. OCLC #1179157419. U2250 H001.3005-2016.

**WORKER PROTECTION STANDARD FOR AGICULTURAL ESTABLISHMENTS.** University of Nebraska-Lincoln Extension. 2016. 13 p. OCLC #1180290681. U2250 H001.3006-2016.

# ANNUAL REPORTS

**2009 ANNUAL REPORT OF WATER USE ACTIVITIES IN THE CENTRAL PLATTE NRD.** Central Platte Natural Resources District. 2009. 1 v. (various pagings). OCLC #1261647527. N1500 A007-2009.

<http://govdocs.nebraska.gov/epubs/N1500/A007-2009.pdf>

**2010 ANNUAL REPORT OF WATER USE ACTIVITIES IN THE CENTRAL PLATTE NRD.** Central Platte Natural Resources District. 2010. 1 v. (various pagings). OCLC #1261647527. N1500 A007-2010.

<http://govdocs.nebraska.gov/epubs/N1500/A007-2010.pdf>

**2011 ANNUAL REPORT OF WATER USE ACTIVITIES IN THE CENTRAL PLATTE NRD.** Central Platte Natural Resources District. 2011. 1 v. (various pagings). OCLC #1261647527. N1500 A007-2011.

<http://govdocs.nebraska.gov/epubs/N1500/A007-2011.pdf>

**2012 ANNUAL REPORT OF WATER USE ACTIVITIES IN THE CENTRAL PLATTE NRD.** Central Platte Natural Resources District. 2012. 1 v. (various pagings). OCLC #1261647527. N1500 A007-2012.

<http://govdocs.nebraska.gov/epubs/N1500/A007-2012.pdf>

**2013 ANNUAL REPORT OF WATER USE ACTIVITIES IN THE CENTRAL PLATTE NRD.** Central Platte Natural Resources District. 2013. 1 v. (various pagings). OCLC #1261647527. N1500 A007-2013.

<http://govdocs.nebraska.gov/epubs/N1500/A007-2013.pdf>

**2014 ANNUAL REPORT OF WATER USE ACTIVITIES IN THE CENTRAL PLATTE NRD.** Central Platte Natural Resources District. 2014. 1 v. (various pagings). OCLC #1261647527. N1500 A007-2014.

<http://govdocs.nebraska.gov/epubs/N1500/A007-2014.pdf>

**2015 ANNUAL REPORT OF WATER USE ACTIVITIES IN THE CENTRAL PLATTE NRD.** Central Platte Natural Resources District. 2015. 1 v. (various pagings). OCLC #1261647527. N1500 A007-2015.

<http://govdocs.nebraska.gov/epubs/N1500/A007-2015.pdf>

**2016 ANNUAL REPORT OF WATER USE ACTIVITIES IN THE CENTRAL PLATTE NRD.** Central Platte Natural Resources District. 2016. 1 v. (various pagings). OCLC #1261647527. N1500 A007-2016.

<http://govdocs.nebraska.gov/epubs/N1500/A007-2016.pdf>

**2017 ANNUAL INTEGRATED MANAGEMENT PLAN REPORT.** Nebraska Department of Natural Resources. August 15, 2018. 27 p. OCLC #1014181898. N1500 A014-2017.

<http://govdocs.nebraska.gov/epubs/N1500/A014-2017.pdf>

**2017 ANNUAL REPORT OF WATER USE ACTIVITIES IN THE CENTRAL PLATTE NRD.** Central Platte Natural Resources District. 2017. 1 v. (various pagings). OCLC #1261647527. N1500 A007-2017.

<http://govdocs.nebraska.gov/epubs/N1500/A007-2017.pdf>

**2018 ANNUAL REPORT OF WATER USE ACTIVITIES IN THE CENTRAL PLATTE NRD.** Central Platte Natural Resources District. 2018. 1 v. (various pagings). OCLC #1261647527. N1500 A007-2018.

<http://govdocs.nebraska.gov/epubs/N1500/A007-2018.pdf>

**2019 ANNUAL REPORT OF WATER USE ACTIVITIES IN THE CENTRAL PLATTE NRD.** Central Platte Natural Resources District. May 2020. 1 v. (various pagings). OCLC #1261647527. N1500 A007-2019.

<http://govdocs.nebraska.gov/epubs/N1500/A007-2019.pdf>

**2020 ANNUAL REPORT : INVESTING IN PARTNERSHIPS.** The Nebraska Environmental Trust. 2020. 19 p. OCLC #57304664. E6400 A001-2020. <http://govdocs.nebraska.gov/epubs/E6400/A001-2020.pdf>

**2020 ANNUAL REPORT TO THE NEBRASKA STATE LEGISLATURE.** Nebraska Commission on Uniform State Laws. December 31, 2020. 11 p. OCLC #881432983. L3850 A001-2020. <http://govdocs.nebraska.gov/epubs/L3850/A001-2020.pdf>

**64<sup>TH</sup> ANNUAL REPORT OF THE NEBRASKA STATE BOARD OF EXAMINERS FOR REGISTERED LAND SURVEYORS.** Nebraska State Board of Examiners for Registered Land Surveyors. July 1, 2021. 59 p. OCLC #22418161. S5000 A001-2020/21. <http://govdocs.nebraska.gov/epubs/S5000/A001-202021.pdf>

**ANNUAL REPORT : BEGINNING FARMER PROGRAM AND TAX CREDIT ACT.** Nebraska Department of Agriculture. 2020. 8 p. OCLC #56543797. A5000 A004-2019/20. <http://govdocs.nebraska.gov/epubs/A5000/A004-201920.pdf>

**ANNUAL REPORT OF 2017 FOR THE LOWER NIOBRARA NATURAL RESOURCES DISTRICT AND NEBRASKA DEPARTMENT OF NATURAL RESOURCES INTEGRATED MANAGEMENT PLAN.** Nebraska Department of Natural Resources. August 2, 2018. 17 p. OCLC #1014182016. N1500 A013-2017. <http://govdocs.nebraska.gov/epubs/N1500/A013-2017.pdf>

**ANNUAL REPORT ON LOCAL PUBLIC HEALTH IN NEBRASKA 2017-2018.** Nebraska Association of Local Health Directors. 2018. 107 p. OCLC #1258689459. H8200 A007-2017/18. <http://govdocs.nebraska.gov/epubs/H8200/A007-201718.pdf>

**ANNUAL REPORT ON LOCAL PUBLIC HEALTH IN NEBRASKA 2018/2019.** Nebraska Association of Local Health Directors. 2019. 1 v. (unpaged). OCLC #1258689459. H8200 A007-2018/19. <http://govdocs.nebraska.gov/epubs/H8200/A007-201819.pdf>

**ANNUAL REPORT ON LOCAL PUBLIC HEALTH IN NEBRASKA 2019/2020.** Nebraska Association of Local Health Directors. 2020. 1 v. (unpaged). OCLC #1258689459. H8200 A007-2019/20. <http://govdocs.nebraska.gov/epubs/H8200/A007-201920.pdf>

**ANNUAL REPORT ON THE NEBRASKA STEM CELL RESEARCH ACT.** Nebraska Department of Health & Human Services. March 26, 2021. 9 p. OCLC #905905814. H8220 A003-2021. <http://govdocs.nebraska.gov/epubs/H8220/A003-2021.pdf>

**ANNUAL REPORT ON THE NEBRASKA STEM CELL RESEARCH ACT.** Nebraska Department of Health & Human Services. March 26, 2020. 8 p. OCLC #905905814. H8220 A003-2020. <http://govdocs.nebraska.gov/epubs/H8220/A003-2020.pdf>

**ANNUAL REPORT ON THE NEBRASKA STEM CELL RESEARCH ACT.** Nebraska Department of Health & Human Services. March 26, 2019. 7 p. OCLC #905905814. H8220 A003-2019. <http://govdocs.nebraska.gov/epubs/H8220/A003-2019.pdf>

**ANNUAL REPORT TO THE LEGISLATURE.** Nebraska State Treasurer. January 19, 2020. 1 v. (unpaged). OCLC #302358255. T2000 A002-2019. <http://govdocs.nebraska.gov/epubs/T2000/A002-2019.pdf>

**COMMUNITY-BASED JUVENILE SERVICES AID PROGRAM : ANNUAL REPORT TO THE GOVERNOR AND LEGISLATURE, JULY 1, 2018-JUNE 30, 2019.** Nebraska Commission on Law Enforcement and Criminal Justice.

2019. 14 p. OCLC #950977212. L2500 A005-2018/19. <http://govdocs.nebraska.gov/epubs/L2500/A005-201819.pdf>

**COMMUNITY-BASED JUVENILE SERVICES AID PROGRAM : ANNUAL REPORT TO THE GOVERNOR AND LEGISLATURE, JULY 1, 2019-JUNE 30, 2020.** Nebraska Commission on Law Enforcement and Criminal Justice. 2020. 12 p. OCLC #950977212. L2500 A005-2019/20. <http://govdocs.nebraska.gov/epubs/L2500/A005-201920.pdf>

**FOSTER CARE REVIEW OFFICE : ANNUAL REPORT 2019-2020.** Nebraska Foster Care Review Office. 2020. 118 p. OCLC #820172768. F7000 A001-2020. <http://govdocs.nebraska.gov/epubs/F7000/A001-2020.pdf>

**JUVENILE DIVERSION IN NEBRASKA : 2019 ANNUAL REPORT TO THE GOVERNOR AND LEGISLATURE.** Nebraska Commission on Law Enforcement and Criminal Justice. May 2020. 12 p. OCLC #953528700. L2500 A004-2019. <http://govdocs.nebraska.gov/epubs/L2500/A004-2019.pdf>

**JUVENILE DIVERSION IN NEBRASKA : 2020 ANNUAL REPORT.** Nebraska Commission on Law Enforcement and Criminal Justice. 2020. 9 p. OCLC #953528700. L2500 A004-2020. <http://govdocs.nebraska.gov/epubs/L2500/A004-2020.pdf>

**NEBRASKA TAX INCENTIVES : 2020 ANNUAL REPORT.** Nebraska Department of Revenue. July 15, 2021. 94 p. OCLC #28437534. R5000 A002-2020. <http://govdocs.nebraska.gov/epubs/R5000/A002-2020.pdf>

**NEBRASKA'S ANNUAL REPORT.** Platte River Recovery Implementation Program. December 31, 2018. 1 v. (various pagings). OCLC #1043950738. N1500 A008-2017. <http://govdocs.nebraska.gov/epubs/N1500/A008-2017.pdf>

**NEBRASKA'S ANNUAL REPORT.** Platte River Recovery Implementation Program. December 31, 2017. 1 v. (various pagings). OCLC #1043950738. N1500 A008-2016. <http://govdocs.nebraska.gov/epubs/N1500/A008-2016.pdf>

**NEWBORN SCREENING IN NEBRASKA : 2018 ANNUAL REPORT.** Nebraska Department of Health & Human Services. 2018. 35 p. OCLC #41437470. H8200 A001-2018. <http://govdocs.nebraska.gov/epubs/H8200/A001-2018.pdf>

**NEWBORN SCREENING IN NEBRASKA : 2019 ANNUAL REPORT.** Nebraska Department of Health & Human Services. 2019. 32 p. OCLC #41437470. H8200 A001-2019. <http://govdocs.nebraska.gov/epubs/H8200/A001-2019.pdf>

**TUBERCULOSIS PROGRAM ANNUAL REPORT.** Nebraska Department of Health and Human Services. 2020. 8 p. OCLC #70141890. H8220 B009-2020. <http://govdocs.nebraska.gov/epubs/H8220/B009-2020.pdf>

**TUBERCULOSIS PROGRAM ANNUAL REPORT.** Nebraska Department of Health and Human Services. 2016. 4 p. OCLC #70141890. H8220 B009-2016. <http://govdocs.nebraska.gov/epubs/H8220/B009-2016.pdf>

## AUDIT REPORTS

**ATTESTATION REPORT OF THE NEBRASKA COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION, JULY 1, 2019, THROUGH DECEMBER 31, 2020.** Nebraska Auditor of Public Accounts. June 2,

2021. 20 p. OCLC #1259451390. A9000 B419-2019/20. <http://govdocs.nebraska.gov/epubs/A9000/B419-201920.pdf>

**ATTESTATION REPORT OF THE NEBRASKA CORN DEVELOPMENT, UTILIZATION, AND MARKETING BOARD, JULY 1, 2019, THROUGH DECEMBER 31, 2020.** Nebraska Auditor of Public Accounts. July 13, 2021. 19 p. OCLC #1261320975. A9000 B454-2019/20. <http://govdocs.nebraska.gov/epubs/A9000/B454-201920.pdf>

**ATTESTATION REPORT OF THE NEBRASKA DEPARTMENT OF MOTOR VEHICLES, JULY 1, 2019, THROUGH DECEMBER 31, 2020.** Nebraska Auditor of Public Accounts. July 26, 2021. 31 p. OCLC #1262322055. A9000 B409-2019/20. <http://govdocs.nebraska.gov/epubs/A9000/B409-201920.pdf>

**ATTESTATION REPORT OF THE NEBRASKA DRY BEAN COMMISSION, JULY 1, 2019, THROUGH DECEMBER 31, 2020.** Nebraska Auditor of Public Accounts. July 13, 2021. 16 p. OCLC #1261320851. A9000 B443-2019/20. <http://govdocs.nebraska.gov/epubs/A9000/B443-201920.pdf>

**ATTESTATION REPORT OF THE NEBRASKA ENVIRONMENTAL TRUST BOARD, JULY 1, 2019, THROUGH DECEMBER 31, 2020.** Nebraska Auditor of Public Accounts. July 21, 2021. 27 p. OCLC #1261762048. A9000 B411-2019/20. <http://govdocs.nebraska.gov/epubs/A9000/B411-201920.pdf>

**ATTESTATION REPORT OF THE NEBRASKA ETHANOL BOARD, JULY 1, 2019, THROUGH DECEMBER 31, 2020.** Nebraska Auditor of Public Accounts. July 14, 2021. 18 p. OCLC #1261320853. A9000 B448-2019/20. <http://govdocs.nebraska.gov/epubs/A9000/B448-201920.pdf>

**ATTESTATION REPORT OF THE NEBRASKA GRAIN SORGHUM DEVELOPMENT, UTILIZATION, AND MARKETING BOARD, JULY 1, 2019, THROUGH DECEMBER 31, 2020.** Nebraska Auditor of Public Accounts. July 6, 2021. 14 p. OCLC #1261320976. A9000 B442-2019/20. <http://govdocs.nebraska.gov/epubs/A9000/B442-201920.pdf>

**ATTESTATION REPORT OF THE NEBRASKA SECRETARY OF STATE, JULY 1, 2020, THROUGH JUNE 30, 2021.** Nebraska Auditor of Public Accounts. August 13, 2021. 16 p. OCLC #1264430399. A9000 B384-2020/21. <http://govdocs.nebraska.gov/epubs/A9000/B384-202021.pdf>

**ATTESTATION REPORT OF THE NEBRASKA WHEAT DEVELOPMENT, UTILIZATION, AND MARKETING BOARD, JULY 1, 2019, THROUGH DECEMBER 31, 2020.** Nebraska Auditor of Public Accounts. July 13, 2021. 17 p. OCLC #1261320852. A9000 B376-2019/20. <http://govdocs.nebraska.gov/epubs/A9000/B376-201920.pdf>

**ATTESTATION REPORT OF THE STATE OF NEBRASKA OFFICE OF THE GOVERNOR, JULY 1, 2020, THROUGH JUNE 30, 2021.** Nebraska Auditor of Public Accounts. July 22, 2021. 9 p. OCLC #1261762047. A9000 B393-2020/21. <http://govdocs.nebraska.gov/epubs/A9000/B393-202021.pdf>

**ATTESTATION REPORT OF THE STATE OF NEBRASKA OFFICE OF THE LIEUTENANT GOVERNOR, JULY 1, 2020, THROUGH JUNE 30, 2021.** Nebraska Auditor of Public Accounts. July 19, 2021. 8 p. OCLC #1261762045. A9000 B392-2020/21. <http://govdocs.nebraska.gov/epubs/A9000/B392-202021.pdf>

**AUDIT REPORT OF CUMING COUNTY, JULY 1, 2019, THROUGH JUNE 30, 2020.** Nebraska Auditor of Public Accounts. March 30, 2021. 1 v. (various pagings). OCLC #1153359417. A9000 B837-2019/20. <http://govdocs.nebraska.gov/epubs/A9000/B837-201920.pdf>

**AUDIT REPORT OF KIMBALL COUNTY, JULY 1, 2019, THROUGH JUNE 30, 2020.** Nebraska Auditor of Public Accounts. March 29, 2021. 1 v. (various pagings). OCLC #1262322056. A9000 B577-2019/20.

<http://govdocs.nebraska.gov/epubs/A9000/B577-201920.pdf>

**LETTER TO BROKEN BOW PUBLIC SCHOOLS.** Nebraska Auditor of Public Accounts. October 29, 2020. 3 p. OCLC #1260216610. A9000 T281-2020. <http://govdocs.nebraska.gov/epubs/A9000/T281-2020.pdf>

**LETTER TO CITY OF CRAWFORD.** Nebraska Auditor of Public Accounts. November 17, 2020. 3 p. OCLC #1260216695. A9000 T517-2020. <http://govdocs.nebraska.gov/epubs/A9000/T517-2020.pdf>

**LETTER TO CITY OF GERING, NEBRASKA.** Nebraska Auditor of Public Accounts. May 18, 2021. 3 p. OCLC #1260216691. A9000 T520-2021. <http://govdocs.nebraska.gov/epubs/A9000/T520-2021.pdf>

**LETTER TO CITY OF ST. PAUL.** Nebraska Auditor of Public Accounts. October 6, 2020. 9 p. OCLC #1260216723. A9000 T511-2020. <http://govdocs.nebraska.gov/epubs/A9000/T511-2020.pdf>

**LETTER TO CITY OF TECUMSEH.** Nebraska Auditor of Public Accounts. October 7, 2020. 4 p. OCLC #1260216724. A9000 T512-2020. <http://govdocs.nebraska.gov/epubs/A9000/T512-2020.pdf>

**LETTER TO NEBRASKA INVESTMENT COUNCIL.** Nebraska Auditor of Public Accounts. December 17, 2020. 4 p. OCLC #1257420998. A9000 T009-2020. <http://govdocs.nebraska.gov/epubs/A9000/T009-2020.pdf>

**LETTER TO SARPY COUNTY TREASURER.** Nebraska Auditor of Public Accounts. November 2, 2020. 45 p. OCLC #1260216696. A9000 T282-2020. <http://govdocs.nebraska.gov/epubs/A9000/T282-2020.pdf>

**LETTER TO VILLAGE OF UPLAND, NEBRASKA.** Nebraska Auditor of Public Accounts. June 2, 2021. 7 p. OCLC #1260216484. A9000 T521-2021. <http://govdocs.nebraska.gov/epubs/A9000/T521-2021.pdf>

**LETTER TO VILLAGE OF WINNEBAGO.** Nebraska Auditor of Public Accounts. October 20, 2020. 15 p. OCLC #1260216716. A9000 T518-2020. <http://govdocs.nebraska.gov/epubs/A9000/T518-2020.pdf>

**VOYAGER CARD CAFR EARLY MANAGEMENT LETTER.** Nebraska Auditor of Public Accounts. September 27, 2018. 42 p. OCLC #1262322204. A9000 T477-2018. <http://govdocs.nebraska.gov/epubs/A9000/T477-2018.pdf>

**WATERLOO FIRE DEPARTMENT LETTER.** Nebraska Auditor of Public Accounts. October 20, 2020. 23 p. OCLC #1260216690. A9000 T519-2020. <http://govdocs.nebraska.gov/epubs/A9000/T519-2020.pdf>

## COLLEGES & UNIVERSITIES

**2021/2022 SALARY RECOMMENDATIONS.** Nebraska State College System. May 26, 2021. 1 v. (unpaged). OCLC #46961104. C2000 D002-2021/22. <http://govdocs.nebraska.gov/epubs/C2000/D002-202122.pdf>

**STANDING RULES OF THE BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA.** University of Nebraska. June 28, 2019. 5 p. OCLC #1198250485. U0000 R002-2019. <http://govdocs.nebraska.gov/epubs/U0000/R002-2019.pdf>

## COURTS

**RULES OF PROCEDURE.** Nebraska Workers' Compensation Court. January 2021. 93 p. OCLC #29125783. W3500 R001-2021. <http://govdocs.nebraska.gov/epubs/W3500/R001-2021.pdf>

## ECONOMIC DEVELOPMENT

**ECONOMIC AND DEMOGRAPHIC TRENDS : BOONE COUNTY AND THE SURROUNDING AREA.** Nebraska Public Power District. February 2021. 28 p. OCLC #1260210987. P8400 S002.0588-2021. <http://govdocs.nebraska.gov/epubs/P8400/S002.0588-2021.pdf>

**ECONOMIC AND DEMOGRAPHIC TRENDS : CAIRO, HALL COUNTY AND THE SURROUNDING AREA.** Nebraska Public Power District. April 2021. 27 p. OCLC #1255190474. P8400 S002.2703-2021. <http://govdocs.nebraska.gov/epubs/P8400/S002.2703-2021.pdf>

**ECONOMIC AND DEMOGRAPHIC TRENDS : CAMBRIDGE, FURNAS COUNTY AND THE SURROUNDING AREA.** Nebraska Public Power District. May 2021. 27 p. OCLC #1257425740. P8400 S002.2245-2021. <http://govdocs.nebraska.gov/epubs/P8400/S002.2245-2021.pdf>

**ECONOMIC AND DEMOGRAPHIC TRENDS : CHADRON, DAWES COUNTY AND THE SURROUNDING AREA.** Nebraska Public Power District. March 2021. 27 p. OCLC #1257420997. P8400 S002.1178-2021. <http://govdocs.nebraska.gov/epubs/P8400/S002.1178-2021.pdf>

**ECONOMIC AND DEMOGRAPHIC TRENDS : COLUMBUS, PLATTE COUNTY AND THE SURROUNDING AREA.** Nebraska Public Power District. December 2020. 28 p. OCLC #1260211639. P8400 S002.5981-2020. <http://govdocs.nebraska.gov/epubs/P8400/S002.5981-2020.pdf>

**ECONOMIC AND DEMOGRAPHIC TRENDS : CUSTER COUNTY AND THE SURROUNDING AREA.** Nebraska Public Power District. November 2020. 28 p. OCLC #1260211637. P8400 S002.1065-2020. <http://govdocs.nebraska.gov/epubs/P8400/S002.1065-2020.pdf>

**ECONOMIC AND DEMOGRAPHIC TRENDS : GENEVA, FILLMORE COUNTY AND THE SURROUNDING AREA.** Nebraska Public Power District. May 2021. 27 p. OCLC #1257425739. P8400 S002.2022-2021. <http://govdocs.nebraska.gov/epubs/P8400/S002.2022-2021.pdf>

**ECONOMIC AND DEMOGRAPHIC TRENDS : HICKMAN, LANCASTER COUNTY AND THE SURROUNDING AREA.** Nebraska Public Power District. June 2021. 27 p. OCLC #1261320644. P8400 S002.4233-2021. <http://govdocs.nebraska.gov/epubs/P8400/S002.4233-2021.pdf>

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