

# **WHAT'S UP DOC?**

Publications received 04/23/12 – 05/30/12

## **AGRICULTURE – GENERAL**

**NEBRASKA AND OECD TRACTOR TEST DATA FOR 2012.** UNL/Institute of Agriculture and Natural Resources. 2012. 129p. OCLC #17616610. U2060S001-2012. <http://nlc.nebraska.gov/epubs/U2060/S001.html>

## **ANNUAL REPORTS**

**2008-2009 ANNUAL REPORT.** Office of Dispute Resolution. 2008. 11p. OCLC #32057436. S3300A001-2008/09. <http://nlc.nebraska.gov/epubs/S3300/A001.html>

**2009 ANNUAL LETTER.** Board of Public Accountancy. 2009. 7p. OCLC #301351771. A1500A001-2009. <http://nlc.nebraska.gov/epubs/A1500/A001.html>

**2010 ANNUAL LETTER.** Board of Public Accountancy. 2010. 7p. OCLC #301351771. A1500A001-2010. <http://nlc.nebraska.gov/epubs/A1500/A001.html>

**2011 ANNUAL LETTER.** Board of Public Accountancy. 2011. 11p. OCLC #301351771. A1500A001-2011. <http://nlc.nebraska.gov/epubs/A1500/A001.html>

**2011 ANNUAL REPORT.** Emergency Management Agency. 2011. 23p. OCLC #71213525. M2200A001-2011. <http://nlc.nebraska.gov/epubs/M2200/A001.html>

**2012 ANNUAL REPORT TO THE LEGISLATIVE RETIRMENT COMMITTEE.** Public Employees Retirement Systems. 2012. 46p. OCLC #71510395. R4000A001-2012. <http://nlc.nebraska.gov/epubs/R4000/A001.html>

**NEBRASKA FAMILY HELPLINE, FAMILY NAVIGATOR AND RIGHT RUN POST ADOPTION/POST GUARDIANSHIP SERVICES, FISCAL YEAR 2010 EVALUATION REPORT.** Health and Human Services. 2010. 38p. OCLC #783310110. H8210B019-2010. <http://nlc.nebraska.gov/epubs/H8201/B019.html>

**NEBRASKA FAMILY HELPLINE, FAMILY NAVIGATOR AND RIGHT RUN POST ADOPTION/POST GUARDIANSHIP SERVICES, FISCAL YEAR 2011 EVALUATION REPORT.** Health and Human Services. 2011. 45p. OCLC #783310110. H8210B019-2011. <http://nlc.nebraska.gov/epubs/H8201/B019.html>

**PROGRAM AND PROCEEDINGS: THE NEBRASKA ACADEMY OF SCIENCES ONE HUNDRED-TWENTYSECOND ANNUAL MEETING.** Nebraska Academy of Sciences. 2012. 127p. OCLC #41249965. U0050B001-2012.

**STATE OF NEBRASKA BOARD OF ENGINEERS AND ARCHITECTS SIXTY-SEVENTH ANNUAL REPORT.** Board of Engineers and Architects. 2004. 135p. OCLC #47780204. E6000A001-2004/05. <http://nlc.nebraska.gov/epubs/E6000/A001.html>

**STATE OF NEBRASKA COMPREHENSIVE ANNUAL FINANCIAL REPORT FISCAL YEAR ENDED JUNE 30, 2011.** Administrative Services. 2011. 126p. OCLC #27020833. A2100A001-2011. <http://nlc.nebraska.gov/epubs/A2100/A001.html>

## **AUDIT REPORTS**

**ATTESTATION REPORT OF BANNER COUNTY COURT, JULY 1, 2009 THROUGH JUNE 30, 2011.**  
Auditor of Public Accounts. 2009. 7p. OCLC #607908750. A9000B218-2009/11.  
<http://nlc.nebraska.gov/epubs/A9000/B218.html>

**ATTESTATION REPORT OF BUTLER COUNTY COURT, JULY 1, 2009 THROUGH JUNE 30, 2011.**  
Auditor of Public Accounts. 2009. 8p. OCLC #557310394. A9000B061-2009/11.  
<http://nlc.nebraska.gov/epubs/A9000/B061.html>

**ATTESTATION REPORT OF CASS COUNTY COURT, JULY 1, 2009 THROUGH JUNE 30, 2011.**  
Auditor of Public Account. 2009. 8p. OCLC #318989674. A9000B230-2009/11.  
<http://nlc.nebraska.gov/epubs/A9000/B230.html>

**ATTESTATION REPORT OF DODGE COUNTY COURT, JULY 1, 2009 THROUGH JUNE 30, 2011.**  
Auditor of Public Accounts. 2009. 7p. OCLC #558851204. A9000B058-2009/11.  
<http://nlc.nebraska.gov/epubs/A9000/B058.html>

**ATTESTATION REPORT OF FRANKLIN COUNTY COURT, JULY 1, 2009 THROUGH JUNE 30, 2011.**  
Auditor of Public Accounts. 2009. 6p. OCLC #607903977. A9000B185-2009/11.  
<http://nlc.nebraska.gov/epubs/A9000/B185.html>

**ATTESTATION REPORT OF HAYES COUNTY COURT, JULY 1, 2009 THROUGH JUNE 30, 2011.**  
Auditor of Public Accounts. 2009. 6p. OCLC #501327837. A9000B182-2009/11.  
<http://nlc.nebraska.gov/epubs/A9000/B182.html>

**ATTESTATION REPORT OF KEARNEY COUNTY COURT, JULY 1, 2009 THROUGH JUNE 30, 2011.**  
Auditor of Public Accounts. 2009. 8p. OCLC #613962446. A9000B167-2009/11.  
<http://nlc.nebraska.gov/epubs/A9000/B167.html>

**ATTESTATION REPORT OF MCPHERSON COUNTY COURT, JULY 1, 2009 THROUGH JUNE 30, 2011.**  
Auditor of Public Accounts. 2009. 6p. OCLC #505209650. A9000B086-2009/11.  
<http://nlc.nebraska.gov/epubs/A9000/B086.html>

**ATTESTATION REPORT OF OTOE COUNTY COURT, JULY 1, 2009 THROUGH JUNE 30, 2011.**  
Auditor of Public Accounts. 2009. 7p. OCLC #560270261. A9000B198-2009/11.  
<http://nlc.nebraska.gov/epubs/A9000/B198.html>

**ATTESTATION REPORT OF RED WILLOW COUNTY COURT, JULY 1, 2009 THROUGH JUNE 30, 2011.**  
Auditor of Public Accounts. 2009. 6p. OCLC #501328802. A9000B143-2009/11.  
<http://nlc.nebraska.gov/epubs/A9000/B143.html>

**ATTESTATION REPORT OF SARPY COUNTY COURT, JULY 1, 2010 THROUGH JUNE 30, 2011.**  
Auditor of Public Accounts. 2010. 4p. OCLC #295200898. A9000B060-2010/11.  
<http://nlc.nebraska.gov/epubs/A9000/B060.html>

**ATTESTATION REPORT OF SCOTTS BLUFF COUNTY COURT, JULY 1, 2009 THROUGH JUNE 30, 2011.**  
Auditor of Public Accounts. 2009. 8p. OCLC #501326519. A9000B169-2009/11.  
<http://nlc.nebraska.gov/epubs/A9000/B169.html>

**ATTESTATION REPORT OF THE UNIVERSITY OF NEBRASKA HEALTH INSURANCE PROGRAM, JULY 1, 2009 THROUGH JUNE 30, 2010.**  
Auditor of Public Accounts. 2009. 69p. OCLC #783268740. A9000B509-2009/10. <http://nlc.nebraska.gov/epubs/A9000/B509-200910.pdf>

**ATTESTATION REPORT OF WEBSTER COUNTY COURT, JULY 1, 2009 THROUGH JUNE 30, 2011.**  
Auditor of Public Accounts. 2009. 6p. OCLC #613958848. A9000B168-2009/11.  
<http://nlc.nebraska.gov/epubs/A9000/B168.html>

**AUDIT REPORT OF NEMAHA COUNTY, JULY 1, 2010 THROUGH JUNE 30, 2011.** Auditor of Public Accounts. 2010. 31p. OCLC #712141735. A9000B503-2010/11.  
<http://nlc.nebraska.gov/epubs/A9000/B503.html>

**AUDIT REPORT OF THE NEBRASKA DEPARTMENT OF ENVIRONMENTAL QUALITY CLEAN WATER STATE REVOLVING FUND PROGRAM, JULY 1, 2010 THROUGH JUNE 30, 2011.** Auditor of Public Accounts. 2010. 35p. OCLC #42903746. A9000B257-2010/11.  
<http://nlc.nebraska.gov/epubs/A9000/B257.html>

**AUDIT REPORT OF THE NEBRASKA DEPARTMENT OF ENVIRONMENTAL QUALITY; DRINKING WATER STATE REVOLVING FUND PROGRAM, JULY 1, 201 THORUGH JUNE 30, 2011.** Auditor of Public Accounts. 2010. 43p. OCLC #46949450. A9000B327-2010/11.  
<http://nlc.nebraska.gov/epubs/A9000/B327.html>

**AUDIT REPORT OF THE NEBRASKA PUBLIC EMPLOYEES RETIREMENT SYSTEMS – SCHOOL EMPLOYEES, JUDGES, AND STATE PATROL RETIREMENT PLANS PENSION TRUST FUNDS OF THE STATE OF NEBRASKA FOR THE FISCAL YEAR ENDED JUNE 30, 2011.** Auditor of Public Accounts. 2011. 51p. OCLC #47770521. A9000B029-2011.  
<http://nlc.nebraska.gov/epubs/A9000/B029.html>

## **CRIME AND CRIMINAL JUSTICE**

**DOMESTIC ASSAULTS AND ARRESTS BY COUNTY, 2009.** Commission on Law Enforcement and Criminal Justice. 2009. 8p. OCLC #320543426. L2500S006-2009.  
<http://nlc.nebraska.gov/epubs/L2500/S006.html>

**DOMESTIC ASSAULTS AND ARRESTS BY COUNTY, 2010.** Commission on Law Enforcement and Criminal Justice. 2010. 8p. OCLC #320543426. L2500S006-2010.  
<http://nlc.nebraska.gov/epubs/L2500/S006.html>

**NEBRASKA CRIMINAL JUSTICE DIRECTORY, APRIL 2012.** Commission on Law Enforcement and Criminal Justice. 2012. 260p. OCLC #17820461. L2500D002-2012.  
<http://nlc.nebraska.gov/epubs/L2500/D002.html>

**NEBRASKA'S 2010-2012 VIOLENCE AGAINST WOMEN ACT STATE IMPLEMENTATION PLAN.** Commission on Law Enforcement and Criminal Justice. 2010. 18p. OCLC #786272797. L2500B030-2010/12.  
<http://nlc.nebraska.gov/epubs/L2500/B030-201012.pdf>

**TRAFFIC STOPS IN NEBRASKA, APRIL 2011.** Commission on Law Enforcement and Criminal Justice. 2011. 38p. OCLC #132680844. L2500B024-2010. <http://nlc.nebraska.gov/epubs/L2500/B024.html>

**TRAFFIC STOPS IN NEBRASKA, APRIL 2012.** Commission on Law Enforcement and Criminal Justice. 2012. 40p. OCLC #132680844. L2500B024-2011. <http://nlc.nebraska.gov/epubs/L2500/B024.html>

## **EDUCATION**

**2010-2011 TEACHER EDUCATION PROGRAMS IN NEBRASKA COLLEGES AND UNIVERSITIES.** Department of Education. 2010. 5p. OCLC #788617231. E2400D002-2010/11.  
<http://nlc.nebraska.gov/epubs/E2400/D002-201011.pdf>

## **EMERGENCY OPERATIONS**

**LOCAL EMERGENCY OPERATIONS PLAN, ANTELOPE COUNTY.** Emergency Management Agency. 2011. 338p. OCLC #786048192. M2200B011.0196-2011.  
<http://nlc.nebraska.gov/epubs/M2200/B011.0196-2011.pdf>

**LOCAL EMERGENCY OPERATIONS PLAN, CEDAR COUNTY.** Emergency Management Agency. 2011. 461p. OCLC #786191798. M2200B011.0812-2011. <http://nlc.nebraska.gov/epubs/M2200/B011.0812-2011.pdf>

**LOCAL EMERGENCY OPERATIONS PLAN, DAKOTA COUNTY.** Emergency Management Agency. 2009. 363p. OCLC #786047660. M2200B011.1156-2009.

**LOCAL EMERGENCY OPERATIONS PLAN, DEUEL COUNTY.** Emergency Management Agency. 2011. 336p. OCLC #786191226. M2200B011.1212-2011. <http://nlc.nebraska.gov/epubs/M2200/B011.1212-2011.pdf>

**LOCAL EMERGENCY OPERATIONS PLAN, DODGE COUNTY.** Emergency Management Agency. 2011. 361p. OCLC #786047186. M2200B011.1306-2011. <http://nlc.nebraska.gov/epubs/M2200/B011.1306-2011.pdf>

**LOCAL EMERGENCY OPERATIONS PLAN, GOSPER COUNTY.** Emergency Management Agency. 2011. 272p. OCLC #786191718. M2200B011.2537-2011. <http://nlc.nebraska.gov/epubs/M2200/B011.2537-2011.pdf>

**LOCAL EMERGENCY OPERATIONS PLAN, JEFFERSON COUNTY.** Emergency Management Agency. 2011. 449p. OCLC #786038389. M2200B011.3550-2011. <http://nlc.nebraska.gov/epubs/M2200/B011.3550-2011.pdf>

**LOCAL EMERGENCY OPERATIONS PLAN, LOUP COUNTY.** Emergency Management Agency. 2010. 281p. OCLC #78619132. M2200B011.4455-2010.

**LOCAL EMERGENCY OPERATIONS PLAN, PIERCE COUNTY.** Emergency Management Agency. 2011. 395p. OCLC #786047564. M2200B011.5941-2011. <http://nlc.nebraska.gov/epubs/M2200/B011.5941-2011.pdf>

**LOCAL EMERGENCY OPERATIONS PLAN, PLATTE COUNTY.** Emergency Management Agency. 2011. 432p. OCLC #786187842. M2200B011.5981-2011. <http://nlc.nebraska.gov/epubs/M2200/B011.5981-2011.pdf>

**LOCAL EMERGENCY OPERATIONS PLAN, THAYER COUNTY.** Emergency Management Agency. 2010. 465p. OCLC #786191247. M2200B011.7401-2010. <http://nlc.nebraska.gov/epubs/M2200/B011.7401-2010.pdf>

## **HIGHWAYS AND ROADS**

**2011 CONTINUOUS TRAFFIC COUNT DATA AND TRAFFIC CHARACTERISTICS ON NEBRASKA STREETS AND HIGHWAYS.** Department of Roads. 2011. 291p. OCLC #01787565. R6000S009-2011. <http://nlc.nebraska.gov/epubs/R6000/S009.html>

**BRIDGE OFFICE POLICIES AND PROCEDURES 2011.** Department of Roads. 2011. OCLC #786277457. R6000H044-2011. <http://nlc.nebraska.gov/epubs/R6000/H044-2011.pdf>

**IMPACT OF 0.7 INCH DIAMETER STRANDS ON NU I-GIRDERS.** Department of Roads. 2011. 194p. OCLC #769027805. R6000B016.0164-2011. <http://nlc.nebraska.gov/epubs/R6000/B016.0164-2011.pdf>

**LAYER MODULI OF NEBRASKA PAVEMENTS FOR THE NEW MECHANISTIC-EMPIRICAL PAVEMENT DESIGN GUIDE (MEPDG).** Department of Roads. 2010. 138p. OCLC #703611341. R6000B289-2010. <http://nlc.nebraska.gov/epubs/R6000/B289-2010.pdf>

**MOISTURE SENSITIVITY OF HOT-MIX ASPHALT (HMA) MIXTURES IN NEBRASKA PHASE II.** Department of Roads. 2009. 87p. OCLC #651071590. R6000B291-2009. <http://nlc.nebraska.gov/epubs/R6000/B291-2009.pdf>

**NON-NUCLEAR METHOD FOR DENSITY MEASUREMENTS.** Department of Roads. 2011. 75p. OCLC #788564760. R6000B016.0165-2011. <http://nlc.nebraska.gov/epubs/R6000/B016.0165-2011.pdf>

**RAPID CONSTRUCTION OF PACIFIC STREET BRIDGE PROJECT: SPR-PL-1 (037) P587.** Department of Roads. 2010. 158p. OCLC #710993686. R6000B016.0160-2010. <http://nlc.nebraska.gov/epubs/R6000/B016.0160-2010.pdf>

**WELDING HPS70W STEEL.** Department of Roads. 2001. 8p. OCLC #789660064. R6000T042-2001. <http://nlc.nebraska.gov/epubs/R6000/T042-2001.pdf>

## **HISTORY**

**NEBRASKA HISTORIC RESOURCES SURVEY AND INVENTORY OF NORTHERN PONCA AND SANTEE SIOUX ALLOTMENT PROPERTIES.** Historical Society. 2010. 92p. OCLC #783264937. H6000B025-2010. <http://nlc.nebraska.gov/epubs/H6000/B025-2010.pdf>

## **LEGISLATURE**

**2011 LEGISLATIVE BILL SUMMARIES.** Legislative Committee/Natural Resources. 2011. 49p. OCLC #786285633. L3765B038-2011. <http://nlc.nebraska.gov/epubs/L3765/B038.html>

**2011 SUMMARY AND DISPOSITION OF BILLS.** Legislative Committee/Retirement Systems. 2011. 35p. OCLC #61446538. L3790B055-2011. <http://nlc.nebraska.gov/epubs/L3790/B055.html>

**APPROPRIATIONS COMMITTEE PRELIMINARY REPORT, FEBRUARY 2012.** Legislative Committee/Appropriations. 2012. 19p. OCLC #59713693. L3720B005-2012. <http://nlc.nebraska.gov/epubs/L3720/B005.html>

**NEBRASKA CITIES, VILLAGES, AND COUNTIES: THEIR LOCATION WITHIN THE LEGISLATIVE DISTRICTS ESTABLISHED BY LAWS 2011, LB 703.** Legislative Research Division. 2011. 61p. OCLC #783783006. L3800B012.0038-2011. <http://nlc.nebraska.gov/epubs/L3800/B012.0038-2011.pdf>

**NEBRASKA'S INNOVATION & ENTREPRENEURIAL ECOSYSTEM.** Legislative Committee/Ad Hoc and Special. 2010. 89p. OCLC #786285428. L3790B076-2010. <http://nlc.nebraska.gov/epubs/L3790/B076-2010.pdf>

**SUMMARY AND REPORT OF LEGISLATION.** Legislative Committee/Urban Affairs. 2010. 25p. OCLC #783533069. L3775B008-2010. <http://nlc.nebraska.gov/epubs/L3775/B008.html>

## **LIBRARY AND INFORMATION SERVICES**

**EVALUATION OF THE 2008-2012 LIBRARY SERVICES AND TECHNOLOGY ACT PLAN.** Library Commission. 2012. 86p. OCLC #786040974. L4000B041-2012. <http://nlc.nebraska.gov/epubs/L4000/B041-2012.pdf>

## **MOTOR VEHICLES**

**NEBRASKA MANUAL FOR COMMERCIAL DRIVER'S LICENSING.** Motor Vehicles. 2012. 181p. OCLC #789143442. M3500H008-2012. <http://nlc.nebraska.gov/epubs/M3500/H008-2012.pdf>

**NEBRASKA MOTOR VEHICLE INDUSTRY LICENSING BOARD CITY/TOWN LISTING OF DEALERS LICENSED FOR 2012 AS OF MARCH 02, 2012.** Motor Vehicles. 2012. 169p. OCLC #28437669. M3000D001-2012. <http://nlc.nebraska.gov/epubs/M3000/D001.html>

## **NATURAL RESOURCES**

**CONCEPTUAL DESIGN OF A CONJUNCTIVE MANAGEMENT PROJECT.** Department of Natural Resources. 2011. 47p. OCLC #789659979. N1500B031-2011. <http://nlc.nebraska.gov/epubs/N1500/B031-2011.pdf>

## NEBRASKA PRESS – SELECTED NEW RELEASES

### **A THRILLING NARRATIVE OF INDIAN CAPTIVITY: DISPATCHES FROM THE DAKOTA WAR.**

Edited by Carrie Reber Zeman and Kathryn Zabelle. University of Nebraska Press. 2012. Available from Nebraska Press for \$60.00 (clothbound). 375p. OCLC #759915522. U5002T472-2012.

### **FROM AMBIVALENCE TO BETRAYAL: THE LEFT, THE JEWS, AND ISRAEL.**

By Robert S. Wistrich. University of Nebraska Press. 2012. Available from Nebraska Press for \$55.00 (clothbound). 625p. OCLC #741103842. U5002T300.0003-2012.

### **GREEN ILLUSIONS: THE DIRTY SECRETS OF CLEAN ENERGY AND THE FUTURE OF**

**ENVIRONMENTALISM.** By Ozzie Zehner. University of Nebraska Press. 2012. Available from Nebraska Press for \$29.95 (paperback). 437p. OCLC #759915567. U5001T212.0022-2012.

### **MALCONTENTS, REBELS, & PRONUNCIADOS: THE POLITICS OF INSURRECTION IN**

**NINETEENTH-CENTURY MEXICO.** Edited by Will Fowler. University of Nebraska Press. 2012. Available from Nebraska Press for \$40.00 (clothbound). 299p. OCLC #758845709. U5002T308.0007-2012.

### **MEN OF COLOR TO ARMS! BLACK SOLDIERS, INDIAN WARS, AND THE QUEST FOR EQUALITY.**

By Elizabeth D. Leonard. University of Nebraska Press. 2012. Available from Nebraska Press for \$19.95 (paperback). 315p. OCLC #759915578. U5002T474-2012.

### **TALES OF THE OLD INDIAN TERRITORY AND ESSAYS ON THE INDIAN CONDITION.**

By John Milton Oskison. University of Nebraska Press. 2012. Available from Nebraska Press for \$60.00 (paperback). 665p. OCLC #759915623. U5000T943.0036-2012.

### **THE ARCHAEOLOGY OF THE CADDO.**

Edited by Timothy K. Perttula and Chester P. Walker. University of Nebraska Press. 2012. Available from Nebraska Press for \$60.00 (paperback). 516p. OCLC #759915627. U5002T473-2012.

### **TRANSNATIONAL CROSSROADS: REMAPPING THE AMERICAS AND THE PACIFIC.**

Edited by Camilla Fojas and Rudy P. Guevarra Jr. University of Nebraska Press. 2012. Available from Nebraska Press for \$45.00 (paperback). 478p. OCLC #759915648. U5002T475.0001-2012.

### **VOICES OF THE AMERICAN WEST: THE SETTLER AND SOLDIER INTERVIEWS OF ELI S.**

**RICKER, 1903-1919.** Edited by Richard E. Jensen. University of Nebraska Press. 2012. Available from Nebraska Press for \$55.00 (clothbound), \$34.95 (paperback). 470p. OCLC #759915657. U5002T113.0002-2012.

## RETIREMENT

### **2012 COUNTY EMPLOYEES' RETIREMENT SYSTEM CASH BALANCE BENEFIT FUND**

### **ACTUARIAL VALUATION RESULTS AS OF JANUARY 1, 2012 FOR STATE FISCAL YEAR ENDING**

**JUNE 30, 2014.** Public Employees Retirement Systems. 2012. 26p. OCLC #58471628. R4500A003-2012.

<http://nlc.nebraska.gov/epubs/R4500/A003.html>

### **2012 COUNTY EQUAL RETIREMENT BENEFIT FUND ACTUARIAL VALUATION RESULTS AS OF**

**JANUARY 1, 2012 FOR FISCAL YEAR ENDING JUNE 30, 2013.** Public Employees Retirement Systems.

2012. 9p. OCLC #49827270. R4500A002-2012. <http://nlc.nebraska.gov/epubs/R4500/A002.html>

### **2012 STATE EMPLOYEES' RETIREMENT SYSTEM CASH BALANCE BENEFIT FUND ACTUARIAL**

**VALUATION RESULTS AS OF JANUARY 1, 2012 FOR STATE FISCAL YEAR ENDING JUNE 30, 2014.**

Public Employees Retirement Systems. 2012. 26p. OCLC #52432221. R4200B001-2012.

<http://nlc.nebraska.gov/epubs/R4200/B001.html>

### **STATE OF NEBRASKA DEFERRED COMPENSATION PLAN, REVISED MAY 16, 2011.**

Public Employees Retirement Systems. 2011. 15p. OCLC #783299236. R4000B013-2011.

<http://nlc.nebraska.gov/epubs/R4000/B013-2011.pdf>

## TAXES AND REVENUE

**COUNTY AND CITY LOTTERY REGULATIONS.** Department of Revenue. 2010. 48p. OCLC #783220899. R5000R019-2010. <http://nlc.nebraska.gov/epubs/R5000/R019-2010.pdf>

**NEBRASKA COUNTY AND CITY LOTTERY ACT.** Department of Revenue. 2011. 15p. OCLC #783220700. R5000Q006-2011. <http://nlc.nebraska.gov/epubs/R5000/Q006-2011.pdf>

## POTPOURRI

**2007 OPERATIVE DECEMBER 1, 2008, STATE OF NEBRASKA STATUTES RELATING TO RESIDENTIAL LEAD-BASED PAINT PROFESSIONS CERTIFICATION ACT.** Health and Human Services. 2007. 8p. OCLC #783220640. H8310Q019-2007. <http://nlc.nebraska.gov/epubs/H8310/Q019-2007.pdf>

**2010 STATE OF NEBRASKA STATUTES RELATING TO LICENSE SUSPENSION ACT.** Health and Human Services. 2010. 12p. OCLC #783212131. H8310Q020-2010. <http://nlc.nebraska.gov/epubs/H8310/Q020-2010.pdf>

**AFFORDABLE CARE ACT MATERNAL, INFANT AND EARLY CHILDHOOD HOME VISITING PROGRAM.** Health and Human Services. 2010. 55p. OCLC #786277619. H8060B005-2010. <http://nlc.nebraska.gov/epubs/H8060/B005-2010.pdf>

**FEDERAL SPONSORSHIP OF INNOVATIVE BRIDGE PROGRAMS.** UNL/College of Engineering and Technology. 2001. 13p. OCLC #789660103. U2910B006-2001. <http://nlc.nebraska.gov/epubs/U2910/B006-2001.pdf>

**FINAL REPORT: ECONOMIC IMPACT OF GREEN ARRA PROJECTS FOR NEBRASKA.** UNL/Bureau of Business Research. 2010. 7p. OCLC #783789099. U2720B050-2010. <http://nlc.nebraska.gov/epubs/U2720/B050-2010.pdf>

**FOUNDATION RESOURCE DIRECTORY: A GUIDE TO GRANTS FOR NEBRASKA CHILDREN, YOUTH, FAMILIES, AND COMMUNITIES.** Department of Economic Development. 2011. 51p. OCLC #44126007. E1000D006-2011. <http://nlc.nebraska.gov/epubs/E1000/D006.html>

**JOINT REVIEW COMMITTEE ON THE STATUS OF ADULT GUARDIANSHIPS AND CONSERVATORSHIPS IN THE NEBRASKA COURT SYSTEM.** Supreme Court. 2010. 65p. OCLC #786285358. S3000B019-2010. <http://nlc.nebraska.gov/epubs/S3000/B019-2010.pdf>

**LITHOFACIES, ARCHITECTURE AND SEQUENCE STRATIGRAPHIC INTERPRETATION OF THE UPPER PENNSYLVANIAN INDIAN CAVE SANDSTONE, NORTHER MIDCONTINENT SHELF, U.S.A.** UNL/Graduate College. 2005. 132p. OCLC #63273877. U3150T011-2005. <http://nlc.nebraska.gov/epubs/U3150/T011-2005.pdf>

**NEBRASKA APPRAISAL MANAGEMENT COMPANY REGISTRATION ACT.** Real Property Appraiser Board. 2012. 14p. OCLC #788626264. R2000Q002-2012. <http://nlc.nebraska.gov/epubs/R2000/Q002-2012.pdf>

**NEBRASKA IFTA PROCEDURES MANUAL 2011/2012.** Motor Carrier Services. 2011. 22p. OCLC #786277205. M3500H012-2011/12. <http://nlc.nebraska.gov/epubs/M3500/H012-201112.pdf>

**NEBRASKA POWER ASSOCIATION 2010 RESEARCH & CONSERVATION REPORT.** Power Association. 2010. 33p. OCLC #786277318. W1400B005-2010. <http://nlc.nebraska.gov/epubs/W1400/B005-2010.pdf>

**REPORT: SPECIAL MULTIPLIER STUDY FOR WASTEWATER SYSTEMS INFRASTRUCTURE.** UNL/Bureau of Business Research. 2010. 6p. OCLC #786277556. U2720B049-2010. <http://nlc.nebraska.gov/epubs/U2720/B049-2010.pdf>

**RULES AND REGULATIONS FOR CERTIFICATION OF NEBRASKA STATE SEED POTATOES.**

UNL/Institute of Agriculture and Natural Resources. 2011. 14p. OCLC #788622914. U1500R001-2011.  
<http://nlc.nebraska.gov/epubs/U1500/R001-2011.pdf>

**SANDHILLS GEOLOGY.** UNL/School of Natural Resources. 2010. 12p. OCLC #786277543. U1700T001-2010. <http://nlc.nebraska.gov/epubs/U1700/T001-2010.pdf>

**STRUCTURE AND STRATIGRAPHY OF THE B ZONE (LANSING-KANSAS CITY GROUPS) IN RED WILLOW COUNTY, NEBRASKA.** UNL/Department of Geology. 1977. 31p. OCLC #03194996. U2550B001-1977. <http://nlc.nebraska.gov/epubs/U2550/B001-1977.pdf>

**THE GEOLOGISTS REGULATION ACT.** Board of Geologists. 2010. 11p. OCLC #783780725. G1900Q001-2010. <http://nlc.nebraska.gov/epubs/G1900/Q001-2010.pdf>

**TITLE 298 – NEBRASKA ADMINISTRATIVE CODE RULES AND REGULATIONS.** Real Property Appraiser Board. 2010. 36p. OCLC #783529755. R2000R001-2010. <http://nlc.nebraska.gov/epubs/R2000/R001-2010.pdf>

**WYUKA CEMETERY: A DRIVING & WALKING TOUR.** Wyuka Cemetery Board of Trustees. 2009. 110p. OCLC #694367570. W8000T001-2009. <http://nlc.nebraska.gov/epubs/W8000/T001-2009.pdf>

---

All items may be borrowed directly from the Nebraska Library Commission, Reference Department or through Interlibrary Loan.

402-471-4016

800-307-2665

FAX: 402-471-6244

Or contact us by E-Mail at: [NLC.ask@nebraska.gov](mailto:NLC.ask@nebraska.gov)

---

[Return to What's Up Doc?/Govdocs](#)