

# **WHAT'S UP DOC?**

Publications received 07/31/12 – 8/28/12

## **AGING**

**NEBRASKA COMMISSION ON AGING SUMMARY OF GRANTS TO LOCAL COMMUNITIES AND ORGANIZATIONS.** Department on Aging. 1973. 9p. OCLC #806474175. A4500B022-1973.

## **AGRICULTURE – GENERAL**

**NEBRASKA FARM REAL ESTATE MARKET HIGHLIGHTS 2011-2012.** UNL/Department of Agricultural Economics. 2012. 37p. OCLC #801814589. U2030B001.0191-2012.  
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## **ANNUAL REPORTS**

**NEBRASKA STATE CERTIFICATION OF SEED 2011 ANNUAL REPORT.** UNL/Institute of Agriculture and Natural Resources. 2011. 12p. OCLC #08825291. U1500A001-2011.  
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## **AUDIT REPORTS**

**ATTESTATION REPORT OF CUMING COUNTY COURT, JULY 1, 2009 THROUGH JUNE 30, 2012.** Auditor of Public Accounts. 2009. 7p. OCLC #436444920. A9000B232-2009/12.  
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**ATTESTATION REPORT OF THE UNIVERSITY OF NEBRASKA-LINCOLN PROCUREMENT PROCESS, JANUARY 1, 2011 THROUGH DECEMBER 31, 2011.** Auditor of Public Accounts. 2011. 26p. OCLC #803990516. A9000B513-2011. <http://nlc.nebraska.gov/epubs/A9000/B513-2011.pdf>

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<http://nlc.nebraska.gov/epubs/A9000/T487-2012.pdf>

## **CHILDREN**

**STRATEGIC REPORT TO THE GOVERNOR ON THE STATUS OF EARLY CHILDHOOD.** Department of Education. 2010. 71p. OCLC #801812398. E2230A001-2010. <http://nlc.nebraska.gov/epubs/E2230/A001.html>

## **COMMUNITY PROFILES**

**MINDEN, NEBRASKA COMMUNITY FACTS.** Public Power District. 2011. 50p. OCLC #E60314359. P8400B001.4790-2011. <http://nlc.nebraska.gov/epubs/P8400/B001.4790.html>

## EDUCATION

**RULE 24 REGULATIONS FOR CERTIFICATE ENDORSEMENTS TITLE 92, NEBRASKA ADMINISTRATIVE CODE, CHAPTER 24.** Department of Education. 2012. 62p. OCLC #806038812. E2000R0092-0024-2012. <http://nlc.nebraska.gov/epubs/P8400/B001.4790.html>

## EMERGENCY OPERATIONS

**LOCAL EMERGENCY OPERATIONS PLAN, BANNER COUNTY.** Emergency Management Agency. 2012. 305p. OCLC #801965947. M2200B011.0386-2012. <http://nlc.nebraska.gov/epubs/M2200/B011.0386-2012.pdf>

**LOCAL EMERGENCY OPERATIONS PLAN, BOYD COUNTY.** Emergency Management Agency. 2011. 363p. OCLC #801965912. M2200B011.0620-2011. <http://nlc.nebraska.gov/epubs/M2200/B011.0620-2011.pdf>

**LOCAL EMERGENCY OPERATIONS PLAN, DAWES COUNTY.** Emergency Management Agency. 2012. 369p. OCLC #801965813. M2200B011.1178-2012. <http://nlc.nebraska.gov/epubs/M2200/B011.1178-2012.pdf>

**LOCAL EMERGENCY OPERATIONS PLAN, KEITH COUNTY.** Emergency Management Agency. 2012. 322p. OCLC #801973265. M2200B011.3903-2012.

**LOCAL EMERGENCY OPERATIONS PLAN, MADISON COUNTY.** Emergency Management Agency. 2012. 380p. OCLC #801977571. M2200B011.4626-2012. <http://nlc.nebraska.gov/epubs/M2200/B011.4626-2012.pdf>

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**NEBRASKA'S KEYSTONE XL PIPELINE EVALUATION FEEDBACK REPORT.** Department of Environmental Quality. 2012. 40p. OCLC #805201550. E6500B047-2012. <http://nlc.nebraska.gov/epubs/E6500/B047-2012.pdf>

## HEALTH

**NEBRASKA SENIOR CENTERS.** Health and Human Services. 2010. 14p. OCLC #52723874. H8031D003-2010. <http://nlc.nebraska.gov/epubs/H8031/D003.html>

## HIGHWAYS AND ROADS

**DETERMINATION OF THE MAXIMUM MGS MOUNTING HEIGHT – PHASE I CRASH TESTING.** Department of Roads. 2012. 227p. OCLC #801809781. R6000B016.0170-2012. <http://nlc.nebraska.gov/epubs/R6000/B016.0170-2012.pdf>

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**VISION 2032: MAPPING NEBRASKA'S FUTURE, NEBRASKA'S LONG-RANGE TRANSPORTATION PLAN.** Department of Roads. 2012. 28p. OCLC #801813589. R6000B152-2012.  
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## LEGISLATURE

**COMMITTEE ON TRANSPORTATION & TELECOMMUNICATIONS ONE HUNDRED SECOND LEGISLATURE FIRST SESSION – 2011.** Legislative Committee/Transportation and Telecommunications. 2011. 42p. OCLC #70077968. L3780B003-2011. <http://nlc.nebraska.gov/epubs/L3780/B003.html>

**COMMITTEE ON TRANSPORTATION & TELECOMMUNICATIONS ONE HUNDRED SECOND LEGISLATURE SECOND SESSION – 2012.** Legislative Committee/Transportation and Telecommunications. 2012. 30p. OCLC #70077968. L3780B003-2012. <http://nlc.nebraska.gov/epubs/L3780/B003.html>

**HEALTH AND HUMAN SERVICES COMMITTEE SUMMARY OF LEGISLATION 2012.** Legislative Committee/Health and Human Services. 2012. 68p. OCLC #70077972. L3760B037-2012  
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**SESSION REVIEW 102<sup>ND</sup> LEGISLATURE SECOND REGULAR SESSION JUNE 2012.** Legislative Research Office. 2012. 111p. OCLC #173147243. L3800B012.0039-2012.  
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## NATURAL RESOURCES

**2009 HYDROGRAPHIC REPORT.** Department of Natural Resources. 2009. 230p. OCLC #22485436. N1500B001-2009. <http://nlc.nebraska.gov/epubs/N1500/B001.html>

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<http://nlc.nebraska.gov/epubs/N1500/B001.html>

**TITLE 461 NEBRASKA ADMINISTRATIVE CODE NEBRASKA DEPARTMENT OF NATURAL RESOURCES RULES GOVERNING THE ADMINISTRATION OF THE WATER RESOURCES CASH FUND.** Department of Natural Resources. 2008. 5p. OCLC #801817506. N1500R461-2008.  
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## NEBRASKA PRESS – SELECTED NEW RELEASES

**POSITIVE POLLUTIONS AND CULTURAL TOXINS.** By John Blair Gamber. University of Nebraska Press. 2012. Available from Nebraska Press for \$50.00 (clothbound). 235p. OCLC #783520761. U5001T974.0008-2012.

**SIGHT UNSEEN.** By Andrew Menard. University of Nebraska Press. 2012. Available from Nebraska Press for \$29.95 (clothbound). 249p. OCLC #78028877. U5002T487-2012.

**THE SONG OF THE LARK.** By Willa Cather. University of Nebraska Press. 2012. Available from Nebraska Press for \$75.00 (clothbound), \$23.95 (paperback). 925p. OCLC #775590853. U5001T293.0012-2012.

**THE WEIGHT OF TEMPTATION.** By Ana Maria Shua. University of Nebraska Press. 2012. 87p. OCLC #777251209. U5001T154.0010-2012.

## **RURAL DEVELOPMENT**

**QUALITY OF LIFE IN NONMETROPOLITAN NEBRASKA: PERCEPTIONS OF WELL-BEING AND CHURCH LIFE.** UNL/Center for Applied Rural Innovation. 2012. 37p. OCLC #805158232. U2031B078-2012. <http://nlc.nebraska.gov/epubs/U2031/B078-2012.pdf>

## **STATE GOVERNMENT**

**NEBRASKA REPORTS VOLUME 274.** Supreme Court. 2007. 966p. OCLC #01759564. S3000B001-2007/08. <http://nlc.nebraska.gov/epubs/S3000/B001.html>

## **POTPOURRI**

**NEBRASKA BOARD OF ENGINEERS AND ARCHITECTS SEARCHABLE ROSTER OF LICENSEES.** Board of Engineers and Architects. 2006. CD. E6000V001-2006

**OUTLINE OF THE STATE, COUNTY AND MUNICIPAL GOVERNMENT OF NEBRASKA.** UNO/Department of Political Science. 1921. 6p. OCLC #806490823. U7075H001-1921.

**STATE OF NEBRASKA CLASSIFICATION AND PAY PLAN, JULY 1, 2012.** Administrative Services. 2012. 141p. OCLC #31752153. P2000B001-2012. <http://nlc.nebraska.gov/epubs/P2000/B001.html>

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