

# **WHAT'S UP DOC?**

**Publications received 11/09/11 – 12/30/11**

## **AGRICULTURE – LIVESTOCK**

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**2010 NEBRASKA DEPARTMENT OF CORRECTIONAL SERVICES 36<sup>TH</sup> ANNUAL REPORT AND STATISTICAL SUMMARY.** Department of Corrections. 2010. 106p. OCLC #50125929. C9500A001-2010. <http://www.nlc.state.ne.us/epubs/C9500/A001.html>

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**ANNUAL REPORT OF THE STATE OF NEBRASKA COMMISSION ON JUDICIAL QUALIFICATIONS FOR THE YEAR ENDING DECEMBER 31, 1993.** Commission on Judicial Qualifications. 1993. 26p. OCLC #64142568. S3100A001-1993. <http://nlc.nebraska.gov/epubs/S3100/A001.html>

**ANNUAL REPORT OF THE STATE OF NEBRASKA COMMISSION ON JUDICIAL QUALIFICATIONS FOR THE YEAR ENDING DECEMBER 31, 1994.** Commission on Judicial Qualifications. 1994. 32p. OCLC #64142568. S3100A001-1994. <http://nlc.nebraska.gov/epubs/S3100/A001.html>

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**DRINKING WATER STATE REVOLVING FUND ANNUAL REPORT STATE FISCAL YEAR 2011.** Department of Environmental Quality. 2011. 78p. OCLC #46949915. E6900A001-2011. <http://www.nlc.state.ne.us/epubs/E6900/A001.html>

**FIFTY-SIXTH BIENNIAL REPORT FOR 2007-2008 TO THE GOVERNOR ON THE DEPARTMENT OF NATURAL RESOURCES.** Department of Natural Resources. 2007. 685p. OCLC #47848529. N1500A001-2007/08. <http://www.nlc.state.ne.us/epubs/N1500/A001.html>

**FORTIETH ANNUAL REPORT OF THE NEBRASKA PUBLIC COUNSEL.** Ombudsman. 2010. 55p. OCLC #08136128. L3400A001-2010. <http://www.nlc.state.ne.us/epubs/L3400/A001.html>

**STATE OF NEBRASKA 2010 ANNUAL ACTION PLAN.** Department of Economic Development. 2010. 168p. OCLC #35012678. E1200H029-2010. <http://www.nlc.state.ne.us/epubs/E1200/H029.html>

**UNIVERSITY OF NEBRASKA-LINCOLN AGRICULTURAL RESEARCH DIVISION 123<sup>RD</sup> ANNUAL REPORT.** UNL/Agricultural Research Division. 2008. 70p. OCLC #14074952. U2300A001-2008/09. <http://www.nlc.state.ne.us/epubs/U2300/A001.html>

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**ATTESTATION EXAMINATION REPORT FOR THE NEBRASKA DEPARTMENT OF ENVIRONMENTAL QUALITY PROJECTED REVENUE REPORT AS OF JUNE 30, 2011.** Auditor of Public Accounts. 2011. 43p. OCLC #760912148. A9000B463-2011(Jun-Rev.). <http://nlc.nebraska.gov/epubs/A9000/B463-2011junrev.pdf>

**ATTESTATION REPORT OF GREELEY COUNTY COURT, JULY 1, 2009 THROUGH JUNE 30, 2011.** Auditor of Public Accounts. 2009. 6p. OCLC #612404949. A9000B189-2009/11. <http://www.nlc.state.ne.us/epubs/A9000/B189.html>

**AUDIT REPORT OF RICHARDSON COUNTY, JULY 1, 2010 THROUGH JUNE 30, 2011.** Auditor of Public Accounts. 2010. 37p. OCLC #704986966. A9000B500-2010/11. <http://nlc.nebraska.gov/epubs/A9000/B500.html>

**AUDIT REPORT OF SEWARD COUNTY, JULY 1, 2010 THROUGH JUNE 30, 2011.** Auditor of Public Accounts. 2010. 35p. OCLC #767721173. A9000B874-2010/11. <http://nlc.nebraska.gov/epubs/A9000/B874.html>

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## **COMMUNITY PROFILES**

**NELIGH, NEBRASKA COMMUNITY FACTS.** Public Power District. 2011. 46p. OCLC #159958993. P8400B001.5080-2011. <http://www.nlc.state.ne.us/epubs/P8400/B001.5080.html>

## **CRIME AND CRIMINAL JUSTICE**

**TRAFFIC STOPS IN NEBRASKA: A REPORT TO THE GOVERNOR AND THE LEGISLATURE ON DATA SUBMITTED BY LAW ENFORCEMENT, APRIL 1, 2010.** Commission on Law Enforcement and Criminal Justice. 2009. 32p. OCLC #132680844. L2500B024-2009. <http://www.nlc.state.ne.us/epubs/L2500/B024.html>

## ENVIRONMENT

**NEBRASKA STATE REVOLVING FUND: CLEAN WATER AND DRINKING WATER INTENDED USE PLAN STATE FISCAL YEAR 2012.** Department of Environmental Quality. 2012. 94p. OCLC #80020207. E6900B023-2012. <http://www.nlc.state.ne.us/epubs/E6900/B023.html>

**TITLE 130, LIVESTOCK WASTE CONTROL REGULATIONS.** Department of Environmental Quality. 2011. 67p. OCLC #761318346. E6500R015.0130-2011. <http://nlc.nebraska.gov/epubs/E6500/R015.0130-2011.pdf>

## HIGHWAYS AND ROADS

**2010 STATE HIGHWAY NEEDS ASSESSMENT.** Department of Roads. 2010. 7p. OCLC #53711209. R6000B086-2010. <http://www.nlc.state.ne.us/epubs/R6000/B086.html>

**2011 STATE HIGHWAY NEEDS ASSESSMENT.** Department of Roads. 2011. 7p. OCLC #53711209. R6000B086-2011. <http://www.nlc.state.ne.us/epubs/R6000/B086.html>

## LEGISLATURE

**COMMITTEE REPORT, VOL. 17, NO. 1, DHHS PRIVATIZATION OF CHILD WELFARE AND JUVENILE SERVICES.** Legislative Research Division. 2011. 61p. OCLC #761104937. L3800B012.0090-2011. <http://nlc.nebraska.gov/epubs/L3800/B012.0090-2011.pdf>

**INTERIM STUDY RESOLUTIONS ONE HUNDRED SECOND LEGISLATURE FIRST SESSION 2011.** Clerk of the Legislature. 2011. 101p. OCLC #29013511. L3300T002-2011. <http://www.nlc.state.ne.us/epubs/L3300/T002.html>

**NEBRASKA UNICAMERAL LEGISLATURE ONE HUNDRED SECOND LEGISLATURE, FIRST SESSION, SUBJECT INDEX TO BILLS AND CONSTITUTIONAL AMENDMENT RESOLUTIONS INTRODUCED.** Clerk of the Legislature. 2011. 130p. OCLC #2183688. L3300D004-2011. <http://www.nlc.state.ne.us/epubs/L3300/D004intro.html>

**NEBRASKA UNICAMERAL LEGISLATURE ONE HUNDRED SECOND LEGISLATURE, FIRST SESSION, SUBJECT AND SECTION INDEXES TO BILLS AND CONSTITUTIONAL AMENDMENT RESOLUTIONS PASSED.** Clerk of the Legislature. 2011. 92p. OCLC #28820439. L3300D004-2011. <http://www.nlc.state.ne.us/epubs/L3300/D004.html>

**RULES OF THE NEBRASKA UNICAMERAL LEGISLATURE.** Clerk of the Legislature. 2011. 87p. OCLC #06966076. L3300R001-2011. <http://www.nlc.state.ne.us/epubs/L3300/R001.html>

## LIBRARY AND INFORMATION SERVICES

**BETWEEN THE COVERS: 2012 COLLABORATIVE SUMMER LIBRARY PROGRAM ADULT MANUAL.** Library Commission. 2012. 71p. OCLC #757558480. L4000T027-2012(Adult). <http://www.cslpreads.org>

**DREAM BIG READ: 2012 COLLABORATIVE SUMMER LIBRARY PROGRAM EARLY LITERACY MANUAL.** Library Commission. 2012. 71p. OCLC #757568666. L4000T027-2012(Early). <http://www.cslpreads.org>

**DREAM BIG READ: 2012 COLLABORATIVE SUMMER LIBRARY PROGRAM MANUAL.** Library Commission. 2012. 285p. OCLC #756966670. L4000T027-2012. <http://www.cslpreads.org>

**OWN THE NIGHT: 2012 COLLABORATIVE SUMMER LIBRARY PROGRAM TEEN MANUAL.** Library Commission. 2012. 146p. OCLC #756968478. L4000T027-2012(Teen).  
<http://www.cslpreads.org>

**PERIODICAL HOLDINGS LIST 2011-2012.** Metropolitan Community College. 2011. 133p. OCLC #29927390. C5720D001-2011/12.

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## **NEBRASKA PRESS – SELECTED NEW RELEASES**

**ELDORADO!** Edited by Catherine Holder Spulde, Robin O. Mills, Karl Gurcke, and Roderick Sprague. University of Nebraska Press. 2011. Available from Nebraska Press for \$55.00 (paperback). 376p. OCLC #712115576. U5002T404.0002-2011.

**IN THE LAND OF THE GRASSHOPPER SONG.** By Mary Ellicott Arnold and Mabel Reed. University of Nebraska Press. 2011. Available from Nebraska Press for \$19.95 (paperback). 316p. OCLC #712115588. U5000T338-2011.

**MARYLAND POLITICS AND GOVERNMENT.** By Herbert C. Smith and John T. Willis. University of Nebraska Press. 2011. Available from Nebraska Press for \$35.00 (paperback). 380p. OCLC #712115604. U5001T180.0020-2011.

**NATIVE ACTS.** Edited by Joshua David Bellin and Laura L. Mielke. University of Nebraska Press. 2011. Available from Nebraska Press for \$35.00 (paperback). 333p. OCLC #712115606. U5002T456-2011.

**ON THE EDGE OF PURGATORY.** By Bonnie J. Clark. University of Nebraska Press. 2011. Available from Nebraska Press for \$45.00 (clothbound). 176p. OCLC #712115614. U5002T404.0003-2011.

**TESTS IN PRINT VIII.** Edited by Linda L. Murphy, Kurt F. Geisinger, Janet F. Carlson, Robert A. Spies. University of Nebraska Press. 2011. Available from Nebraska Press for \$325.00 (clothbound). 1248p. OCLC #01967757. U5001T501-2011.

**THE HISTORY OF THE HOLOCAUST IN ROMANIA.** By Jean Ancel. University of Nebraska Press. 2011. Available from Nebraska Press for \$50.00 (clothbound). 699p. OCLC #712115640. U5001T984.0004-2011.

**THE STRUGGLE IN BLACK AND BROWN.** Edited by Brian Behnken. University of Nebraska Press. 2011. Available from Nebraska Press for \$35.00 (paperback). 312p. OCLC #712115646. U5002T291.002-2011.

## **RURAL DEVELOPMENT**

**ANIMAL WELFARE: PERCEPTIONS OF NONMETROPOLITAN NEBRASKANS 2011 NEBRASKA RURAL POLL RESULTS.** Center for Applied Rural Innovation. 2011. 19p. OCLC #768112285. U2031B075-2011. <http://nlc.nebraska.gov/epubs/U2031/B075-2011.pdf>

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## STATE GOVERNMENT

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## WATER

**2009 NEBRASKA WATER MONITORING PROGRAMS REPORT.** Department of Environmental Quality. 2009. OCLC #317399428. E6900B030-2009. <http://www.nlc.state.ne.us/epubs/E6900/B030.html>

## WORKERS COMPENSATION

**69<sup>TH</sup> ANNUAL REPORT FISCAL YEAR 2011: JULY 1, 2010 THROUGH JUNE 30, 2011.** Workers' Compensation Court. 2011. 40p. OCLC #17567023. W3500A001-2011. <http://www.nlc.state.ne.us/epubs/W3500/A001.html>

## POTPOURRI

**A HOUSING DISCRIMINATION STUDY OF HISPANIC RESIDENTS IN HASTINGS, NEBRASKA MAY 2003.** Equal Opportunity Commission. 2003. 27p. OCLC #761310399. E7000B004-2003.

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**NEBRASKA EXPERT REPORT IN SUPPORT OF COUNTERCLAIM AND CROSSCLAIM: NEBRASKA'S PROPOSED CHANGES TO THE RRCA ACCOUNTING PROCEDURES.** Department of Natural Resources. 2011. 91p. OCLC #761731116. N1500B030-2011.

**NEBRASKA ISSUES: HISPANIC IMMIGRANTS & HISPANIC MEATPACKERS.** Equal Opportunity Commission. 2002. OCLC #761319587. E7000B005-2002.

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