

# One Book for Nebraska Kids 2011 Evaluation

*The Last Newspaper Boy in America* by Sue Corbett

1. **How did you hear about One Book for Nebraska Kids 2011?** (*Check all that apply*)

Library                       Bookstore                       Friend  
 Radio                       TV                       Teacher/Professor  
 School/College  
 Other, please specify: \_\_\_\_\_

2. **Have you participated in a One Book for Nebraska Kids/Teens or One Book One Nebraska book discussion of before?**  Yes     No

If **Yes**, what books did you discuss? (*Check all that apply*)

*Unwind* (Shusterman)                       *A Lantern in Her Hand*  
 *The Green Glass Sea* (Klages)                       *Restoring the Burnt Child*  
 *The Book Thief* (Zusak)                       *Crazy Horse*  
 *Rescue Josh McGuire* (Mikaelsen)                       *One False Move*  
 *The Home Place*                       *My Antonia*

If **No**, what led you to participate this time?

3. **Where did you get your copies of *The Last Newspaper Boy in America*?**  
**Please check all that apply:**

Bookstore     Library     Borrowed from a friend  
 Book kit     Book distributor  
 Ordered from University Press Website  
 Ordered from other Website

4. **Which activities/resources were helpful in your understanding and discussion of the book?**

Discussion questions  
 Author's biography and related materials  
 Other, please specify: \_\_\_\_\_

(Over)

**5. Was *The Last Newspaper Boy in America* a good selection for people in your group to read?**

\_\_\_\_\_ Yes    \_\_\_\_\_ No

Why or why not?

**Based on your experience with One Book for Nebraska Kids this year, do you think you will participate in One Book for Nebraska Teens next year?**

\_\_\_\_\_ Yes    \_\_\_\_\_ No

Why or why not?

**6. What questions or issues did the book raise for you?**

**7. If you could ask Sue Corbett any question, what would it be?**

**8. Please feel free to share any other comments:**

Your feedback is valuable to us and will be instrumental in the planning of next year's One Book program. Thank you for your time and participation. Please return this completed form to your discussion leader.

For more information about One Book for Nebraska Kids and Teens, contact the Nebraska Library Commission, 800-307-2665, Sally Snyder, 402-471-4003, [sally.snyder@nebraska.gov](mailto:sally.snyder@nebraska.gov).