

WHAT'S UP DOC?

Publications received November-December 2024

ANNUAL REPORTS

2023 ANNUAL REPORT OF 2022 DATA : LOWER BIG BLUE NRD INTEGRATED MANAGEMENT PLAN.

Nebraska Department of Natural Resources. 2023. 1 v. (various pagings). Error! MergeField was not found in header record of data source.. N1500 A024-2023.

<http://govdocs.nebraska.gov/epubs/N1500/A024-2023.pdf>

2023 ANNUAL REPORT OF WATER USE ACTIVITIES IN THE CENTRAL PLATTE NRD. Central Platte Natural Resources Districts. 2023. 1 v. (various pagings). ANNUAL REPORTS. N1500 A007-2023.

<https://govdocs.nebraska.gov/epubs/N1500/A007-2023.pdf>

2023 ANNUAL REPORT OF WATER USE ACTIVITIES IN THE NORTH PLATTE NRD. North Platte Natural Resources Districts. 2023. 3 p. ANNUAL REPORTS. N1500 A009-2023.

<http://govdocs.nebraska.gov/epubs/N1500/A009-2023.pdf>

2024 ANNUAL REPORT. Nebraska Environmental Trust. 2024. 5 p. ANNUAL REPORTS. E6400 A001-2024.

<https://govdocs.nebraska.gov/epubs/E6400/A001-2024.pdf>

2024 ANNUAL REPORT OF 2023 DATA : LOWER BIG BLUE NRD INTEGRATED MANAGEMENT PLAN.

Nebraska Department of Natural Resources. 2024. 1 v. (various pagings). ANNUAL REPORTS. N1500 A024-2024. <http://govdocs.nebraska.gov/epubs/N1500/A024-2024.pdf>

67TH ANNUAL REPORT OF THE NEBRASKA STATE BOARD OF EXAMINERS FOR REGISTERED LAND SURVEYORS. Nebraska State Board of Examiners. July 1, 2024. 84 p. ANNUAL REPORTS. S5000 A001-2023/24. <https://govdocs.nebraska.gov/epubs/S5000/A001-202324.pdf>

ANNUAL REPORT 2022. Nebraska Office of Violence Prevention. 2022. 10 p. ANNUAL REPORTS. L2500 A006-2022. <https://govdocs.nebraska.gov/epubs/L2500/A006-2022.pdf>

ANNUAL REPORT 2023. Nebraska Office of Violence Prevention. 2023. 10 p. ANNUAL REPORTS. L2500 A006-2023. <https://govdocs.nebraska.gov/epubs/L2500/A006-2023.pdf>

ANNUAL REPORT 2024. Nebraska Office of Violence Prevention. October 2024. 13 p. ANNUAL REPORTS. L2500 A006-2024. <https://govdocs.nebraska.gov/epubs/L2500/A006-2024.pdf>

ANNUAL REPORT 2024. Nebraska Association of Resources Districts. 2024. 1 v. (unpaged). ANNUAL REPORTS. N1500 A023-2024. <https://govdocs.nebraska.gov/epubs/N1500/A023-2024.pdf>

ANNUAL REPORT FISCAL YEAR 2023/2024. Nebraska Equal Opportunity Commission. 2024. 25 p. ANNUAL REPORTS. E7000 A001-2023/24. <https://govdocs.nebraska.gov/epubs/E7000/A001-202324.pdf>

ANNUAL REPORT OF INTEGRATED WATER MANAGEMENT ACTIVITIES IN THE PLATTE BASIN WITHIN TRI-BASIN NRD. Tri-Basin Natural Resources District. June 2024. 40 p. ANNUAL REPORTS. N1500 A018-2023. <https://govdocs.nebraska.gov/epubs/N1500/A018-2023.pdf>

ANNUAL REPORT OF WATER USE ACTIVITIES IN THE SOUTH PLATTE NRD. South Platte Natural Resources District. August 1, 2024. 50 p. ANNUAL REPORTS. N1500 A010-2024. <https://govdocs.nebraska.gov/epubs/N1500/A010-2024.pdf>

ANNUAL REPORT OF WATER USE ACTIVITIES IN THE TWIN PLATTE NRD. Twin Platte Natural Resources District. August 1, 2024. 17 p. ANNUAL REPORTS. N1500 A017-2023. <https://govdocs.nebraska.gov/epubs/N1500/A017-2023.pdf>

COMMUNITY-BASED JUVENILE SERVICES AID PROGRAM ANNUAL REPORT. Nebraska Commission on Law Enforcement and Criminal Justice. 2024. 19 p. ANNUAL REPORTS. L2500 A005-2023/24. <https://govdocs.nebraska.gov/epubs/L2500/A005-202324.pdf>

NEBRASKA TAX INCENTIVES 2024 ANNUAL REPORT. Nebraska Department of Revenue. October 31, 2024. 86 p. ANNUAL REPORTS. R5000 A002-2024. <https://govdocs.nebraska.gov/epubs/R5000/A002-2024.pdf>

STATE OF NEBRASKA ANNUAL BUDGETARY REPORT FOR THE YEAR ENDED JUNE 30, 2024. Nebraska Department of Administrative Services. November 7, 2024. 88 p. ANNUAL REPORTS. A2100 A002-2024. <https://govdocs.nebraska.gov/epubs/A2100/A002-2024.pdf>

STATE OF NEBRASKA ANNUAL COMPREHENSIVE FINANCIAL REPORT, FISCAL YEAR ENDED JUNE 30, 2024. Nebraska Department of Administrative Services. . 222 p. ANNUAL REPORTS. A2100 A001-2024. <https://govdocs.nebraska.gov/epubs/A2100/A001-2024.pdf>

STRENGTHENING FAMILIES ACT COMMITTEE 2017 ANNUAL REPORT. Nebraska Children's Commission. November 2017. 20 p. ANNUAL REPORTS. H8064 A004-2017. <https://govdocs.nebraska.gov/epubs/H8064/A004-2017.pdf>

STRENGTHENING FAMILIES ACT COMMITTEE 2018 ANNUAL REPORT. Nebraska Children's Commission. July 2018. 23 p. ANNUAL REPORTS. H8064 A004-2018. <https://govdocs.nebraska.gov/epubs/H8064/A004-2018.pdf>

STRENGTHENING FAMILIES ACT COMMITTEE 2018-2019 ANNUAL REPORT. Nebraska Children's Commission. June 18, 2019. 8 p. ANNUAL REPORTS. H8064 A004-2019. <https://govdocs.nebraska.gov/epubs/H8064/A004-2019.pdf>

STRENGTHENING FAMILIES ACT COMMITTEE 2019-2020 ANNUAL REPORT. Nebraska Children's Commission. August 27, 2020. 10 p. ANNUAL REPORTS. H8064 A004-2020. <https://govdocs.nebraska.gov/epubs/H8064/A004-2020.pdf>

STRENGTHENING FAMILIES ACT COMMITTEE 2020-2021 ANNUAL REPORT. Nebraska Children's Commission. August 26, 2021. 8 p. ANNUAL REPORTS. H8064 A004-2021. <https://govdocs.nebraska.gov/epubs/H8064/A004-2021.pdf>

STRENGTHENING FAMILIES ACT COMMITTEE 2021-2022 ANNUAL REPORT. Nebraska Children’s Commission. August 30, 2022. 8 p. ANNUAL REPORTS. H8064 A004-2022.

<https://govdocs.nebraska.gov/epubs/H8064/A004-2022.pdf>

STRENGTHENING FAMILIES ACT COMMITTEE 2022-2023 ANNUAL REPORT. Nebraska Children’s Commission. 2023. 6 p. ANNUAL REPORTS. H8064 A004-2023.

<https://govdocs.nebraska.gov/epubs/H8064/A004-2023.pdf>

AUDIT REPORTS

AUDIT REPORT OF DAWSON COUNTY, JULY 1, 2023, THROUGH JUNE 30, 2024. Nebraska Auditor of Public Accounts. October 22, 2024. 1 v. (various pagings). AUDIT REPORTS. A9000 B508-2023/24.

<https://govdocs.nebraska.gov/epubs/A9000/B508-202324.pdf>

AUDIT REPORT OF DIXON COUNTY, JULY 1, 2023, THROUGH JUNE 30, 2024. Nebraska Auditor of Public Accounts. October 7, 2024. 1 v. (various pagings). AUDIT REPORTS. A9000 B836-2023/24.

<https://govdocs.nebraska.gov/epubs/A9000/B836-202324.pdf>

AUDIT REPORT OF HOLT COUNTY, JULY 1, 2023, THROUGH JUNE 30, 2024. Nebraska Auditor of Public Accounts. October 8, 2024. 1 v. (various pagings). AUDIT REPORTS. A9000 B568-2023/24.

<https://govdocs.nebraska.gov/epubs/A9000/B568-202324.pdf>

AUDIT REPORT OF RICHARDSON COUNTY, JULY 1, 2023, THROUGH JUNE 30, 2024. Nebraska Auditor of Public Accounts. October 23, 2024. 1 v. (various pagings). AUDIT REPORTS. A9000 B500-2023/24.

<https://govdocs.nebraska.gov/epubs/A9000/B500-202324.pdf>

AUDIT REPORT OF THE NEBRASKA LOTTERY FOR THE FISCAL YEAR ENDED JUNE 30, 2023. Nebraska Auditor of Public Accounts. September 28, 2023. 35 p. AUDIT REPORTS. A9000 B171-2023.

<https://govdocs.nebraska.gov/epubs/A9000/B171-2023.pdf>

AUDIT REPORT OF THE NEBRASKA LOTTERY FOR THE FISCAL YEAR ENDED JUNE 30, 2024. Nebraska Auditor of Public Accounts. September 24, 2024. 33 p. AUDIT REPORTS. A9000 B171-2024.

<https://govdocs.nebraska.gov/epubs/A9000/B171-2024.pdf>

AUDIT REPORT OF THE NEBRASKA STATE COLLEGE SYSTEM FOR THE YEARS ENDED JUNE 30, 2024 AND 2023. Nebraska Auditor of Public Accounts. December 5, 2024. 115 p. AUDIT REPORTS. A9000 B053-2023/24.

<https://govdocs.nebraska.gov/epubs/A9000/B053-202324.pdf>

AUDIT REPORT OF WEBSTER COUNTY, JULY 1, 2023, THROUGH JUNE 30, 2024. Nebraska Auditor of Public Accounts. November 8, 2024. 1 v. (various pagings). AUDIT REPORTS. A9000 B847-2023/24.

<https://govdocs.nebraska.gov/epubs/A9000/B847-202324.pdf>

LETTER TO ALBION RURAL FIRE DISTRICT 1. Nebraska Auditor of Public Accounts. October 29, 2024. 3 p. AUDIT REPORTS. A9000 T526-2024.

<https://govdocs.nebraska.gov/epubs/A9000/T526-2024.pdf>

LETTER TO ALMA RURAL FIRE DISTRICT. Nebraska Auditor of Public Accounts. October 29, 2024. 3 p. AUDIT REPORTS. A9000 T556-2024.

<https://govdocs.nebraska.gov/epubs/A9000/T556-2024.pdf>

LETTER TO ARNOLD TOWNSHIP CUSTER COUNTY. Nebraska Auditor of Public Accounts. October 29, 2024. 4 p. AUDIT REPORTS. A9000 T541-2024. <https://govdocs.nebraska.gov/epubs/A9000/T541-2024.pdf>

LETTER TO ASHLAND RURAL FIRE PROTECTION DISTRICT 1. Nebraska Auditor of Public Accounts. October 29, 2024. 2 p. AUDIT REPORTS. A9000 T181-2024. <https://govdocs.nebraska.gov/epubs/A9000/T181-2024.pdf>

LETTER TO BOYD-HOLT COUNTY 911 DISPATCH CENTER. Nebraska Auditor of Public Accounts. November 21, 2024. 7 p. AUDIT REPORTS. A9000 T186-2024. <http://govdocs.nebraska.gov/epubs/A9000/T186-2024.pdf>

LETTER TO CARROLL FIRE PROTECTION DISTRICT 1. Nebraska Auditor of Public Accounts. November 8, 2024. 2 p. AUDIT REPORTS. A9000 T188-2024. <https://govdocs.nebraska.gov/epubs/A9000/T188-2024.pdf>

LETTER TO CHASE COUNTY SCHOOLS. Nebraska Auditor of Public Accounts. September 26, 2024. 14 p. AUDIT REPORTS. A9000 T162-2024. <https://govdocs.nebraska.gov/epubs/A9000/T162-2024.pdf>

LETTER TO CHESTER TOWNSHIP SAUNDERS COUNTY. Nebraska Auditor of Public Accounts. October 29, 2024. 2 p. AUDIT REPORTS. A9000 T182-2024. <http://govdocs.nebraska.gov/epubs/A9000/T182-2024.pdf>

LETTER TO CITY OF STROMSBURG. Nebraska Auditor of Public Accounts. September 25, 2024. 11 p. AUDIT REPORTS. A9000 T149-2024. <https://govdocs.nebraska.gov/epubs/A9000/T149-2024.pdf>

LETTER TO CRAWFORD RURAL FIRE PROTECTION DISTRICT 4. Nebraska Auditor of Public Accounts. October 30, 2024. 4 p. AUDIT REPORTS. A9000 T546-2024. <https://govdocs.nebraska.gov/epubs/A9000/T546-2024.pdf>

LETTER TO ELM CREEK RURAL FIRE DISTRICT 7. Nebraska Auditor of Public Accounts. October 29, 2024. 2 p. AUDIT REPORTS. A9000 T183-2024. <http://govdocs.nebraska.gov/epubs/A9000/T183-2024.pdf>

LETTER TO HUMPHREY RURAL FIRE DISTRICT. Nebraska Auditor of Public Accounts. October 30, 2024. 2 p. AUDIT REPORTS. A9000 T636-2024. <https://govdocs.nebraska.gov/epubs/A9000/T636-2024.pdf>

LETTER TO NEBRASKA DEPARTMENT OF CORRECTIONAL SERVICES. Nebraska Auditor of Public Accounts. October 7, 2024. 6 p. AUDIT REPORTS. A9000 T012-2024. <https://govdocs.nebraska.gov/epubs/A9000/T012-2024.pdf>

LETTER TO NICKERSON TOWNSHIP DODGE COUNTY. Nebraska Auditor of Public Accounts. November 8, 2024. 3 p. AUDIT REPORTS. A9000 T187-2024. <http://govdocs.nebraska.gov/epubs/A9000/T187-2024.pdf>

LETTER TO ST. CHARLES TOWNSHIP CUMING COUNTY. Nebraska Auditor of Public Accounts. November 8, 2024. 3 p. AUDIT REPORTS. A9000 T185-2024. <http://govdocs.nebraska.gov/epubs/A9000/T185-2024.pdf>

LETTER TO ULYSSES TOWNSHIP BUTLER COUNTY. Nebraska Auditor of Public Accounts. October 31, 2024. 2 p. AUDIT REPORTS. A9000 T184-2024. <http://govdocs.nebraska.gov/epubs/A9000/T184-2024.pdf>

MANAGEMENT LETTER OF THE NEBRASKA STATE COLLEGE SYSTEM FOR THE YEAR ENDED JUNE 30, 2023. Nebraska Auditor of Public Accounts. December 20, 2023. 7 p. AUDIT REPORTS. A9000 T164-2023. <https://govdocs.nebraska.gov/epubs/A9000/T164-2023.pdf>

MANAGEMENT LETTER OF THE NEBRASKA STATE COLLEGE SYSTEM FOR THE YEAR ENDED JUNE 30, 2024. Nebraska Auditor of Public Accounts. December 6, 2024. 6 p. AUDIT REPORTS. A9000 T164-2024. <https://govdocs.nebraska.gov/epubs/A9000/T164-2024.pdf>

NEBRASKA CHILDREN AND FAMILIES FOUNDATION : FINANCIAL STATEMENTS AND INDEPENDENT AUDITOR'S REPORT. HBE CPAs & Consultants. August 8, 2024. 37 p. AUDIT REPORTS. E2230 B013-2023. <https://govdocs.nebraska.gov/epubs/E2230/B013-2023.pdf>

TAX INCREMENT FINANCING (TIF) LETTER. Nebraska Auditor of Public Accounts. September 10, 2024. 26 p. AUDIT REPORTS. A9000 T117-2024. <https://govdocs.nebraska.gov/epubs/A9000/T117-2024.pdf>

BOARD OF EXAMINERS

ACTIVE BARBERS REPORT. Nebraska Board of Barber Examiners. March 30, 2022. 119 p. BOARD OF EXAMINERS. B5000 D001-2022. <https://govdocs.nebraska.gov/epubs/B5000/D001-2022.pdf>

ECONOMIC DEVELOPMENT

COMMUNITY WELL-BEING AND LEADERSHIP IN NONMETROPOLITAN NEBRASKA : 2022 NEBRASKA RURAL POLL RESULTS. University of Nebraska-Lincoln. January 2023. 62 p. ECONOMIC DEVELOPMENT. U2031 B124-2022. <https://govdocs.nebraska.gov/epubs/U2031/B124-2022.pdf>

IMAGINE NEBRASKA ACT AND KEY EMPLOYER AND JOBS RETENTION ACT JOINT REPORT TO THE LEGISLATURE, OCTOBER 29, 2021. Nebraska Department of Economic Development. October 29, 2021. 1 v. (unpaged). ECONOMIC DEVELOPMENT. R5000 A008-2021. <https://govdocs.nebraska.gov/epubs/R5000/A008-2021.pdf>

IMAGINE NEBRASKA ACT AND KEY EMPLOYER AND JOBS RETENTION ACT JOINT REPORT TO THE LEGISLATURE, OCTOBER 31, 2022. Nebraska Department of Economic Development. October 31, 2022. 1 v. (unpaged). ECONOMIC DEVELOPMENT. R5000 A008-2022. <https://govdocs.nebraska.gov/epubs/R5000/A008-2022.pdf>

IMAGINE NEBRASKA ACT AND KEY EMPLOYER AND JOBS RETENTION ACT JOINT REPORT TO THE LEGISLATURE, OCTOBER 31, 2023. Nebraska Department of Economic Development. October 31, 2022. 30 p. ECONOMIC DEVELOPMENT. R5000 A008-2023. <https://govdocs.nebraska.gov/epubs/R5000/A008-2023.pdf>

IMAGINE NEBRASKA ACT AND KEY EMPLOYER AND JOBS RETENTION ACT JOINT REPORT TO THE LEGISLATURE, OCTOBER 31, 2024. Nebraska Department of Economic Development. October 31, 2022. 33 p. ECONOMIC DEVELOPMENT. R5000 A008-2024. <https://govdocs.nebraska.gov/epubs/R5000/A008-2024.pdf>

PERCEPTIONS OF WELL-BEING AND THE ECONOMY IN NONMETROPOLITAN NEBRASKA : 2023 NEBRASKA RURAL POLL RESULTS. University of Nebraska-Lincoln. September 2023. 40 p. ECONOMIC DEVELOPMENT. U2031 B125-2023. <https://govdocs.nebraska.gov/epubs/U2031/B125-2023.pdf>

THE ANNUAL ECONOMIC IMPACT OF BUSINESSES SUPPORTED BY NEBRASKA BUSINESS INNOVATION ACT PROGRAMS : 2020 UPDATE. Nebraska Department of Economic Development. December 22, 2020. 29 p. ECONOMIC DEVELOPMENT. U2720 B063-2020. <https://govdocs.nebraska.gov/epubs/U2720/B063-2020.pdf>

THE ANNUAL ECONOMIC IMPACT OF BUSINESSES SUPPORTED BY NEBRASKA BUSINESS INNOVATION ACT PROGRAMS : 2022 UPDATE. Nebraska Department of Economic Development. January 23, 2023. 28 p. U2720 B063-2022. <https://govdocs.nebraska.gov/epubs/U2720/B063-2022.pdf>

VIEWS OF WELL-BEING IN NONMETROPOLITAN NEBRASKA : 2022 NEBRASKA RURAL POLL RESULTS. Nebraska Department of Economic Development. January 2023. 24 p. U2031 B123-2022. <https://govdocs.nebraska.gov/epubs/U2031/B123-2022.pdf>

EDUCATION

2019-2020 MEMBERSHIP BY GRADE, RACE, AND GENDER : BY SCHOOL WITH COUNTY AND STATE TOTALS. Nebraska Department of Education. December 9, 2019. 474 p. EDUCATION. E2500 S004-2019/20. <https://govdocs.nebraska.gov/epubs/E2500/S004-201920.pdf>

2020-2021 MEMBERSHIP BY GRADE, RACE, AND GENDER : BY SCHOOL WITH COUNTY AND STATE TOTALS. Nebraska Department of Education. November 23, 2020. 475 p. EDUCATION. E2500 S004-2020/21. <https://govdocs.nebraska.gov/epubs/E2500/S004-202021.pdf>

2021-2022 MEMBERSHIP BY GRADE, RACE, AND GENDER : BY SCHOOL WITH COUNTY AND STATE TOTALS. Nebraska Department of Education. December 20, 2021. 471 p. EDUCATION. E2500 S004-2021/22. <https://govdocs.nebraska.gov/epubs/E2500/S004-202122.pdf>

2024 FACTUAL LOOK AT HIGHER EDUCATION IN NEBRASKA : ENROLLMENT. Nebraska's Coordinating Commission for Postsecondary Education. 2024. 1 v. (various pagings). EDUCATION. E4000 B027-2024 (Pt. A). <http://govdocs.nebraska.gov/epubs/E4000/B027-2024a.pdf>

NEBRASKA CAREER AND TECHNICAL EDUCATION : HUMAN SCIENCES AND EDUCATION PROGRAM OF STUDY STANDARDS. Nebraska Department of Education. 2024. 159 p. EDUCATION. E2400 R005-2024. <http://govdocs.nebraska.gov/epubs/E2400/R005-2024.pdf>

NEBRASKA COLLEGE AND CAREER READY STANDARDS FOR ENGLISH LANGUAGE ARTS. Nebraska Department of Education. 2021. 159 p. EDUCATION. E2000 R059-2021. <http://govdocs.nebraska.gov/epubs/E2000/R059-2021.pdf>

NEBRASKA COLLEGE AND CAREER READY STANDARDS FOR SCIENCE. Nebraska Department of Education. 2024. 56 p. EDUCATION. E2000 R058-2024. <http://govdocs.nebraska.gov/epubs/E2000/R058-2024.pdf>

NEBRASKA COUNTY MEMBERSHIP BY GRADE 2019-2020. Nebraska Department of Education. December 9, 2019. 91 p. EDUCATION. E2500 S005-2019/20. <http://govdocs.nebraska.gov/epubs/E2500/S005-201920.pdf>

NEBRASKA COUNTY MEMBERSHIP BY GRADE 2020-2021. Nebraska Department of Education. November 23, 2020. 91 p. EDUCATION. E2500 S005-2020/21. <http://govdocs.nebraska.gov/epubs/E2500/S005-202021.pdf>

NEBRASKA COUNTY MEMBERSHIP BY GRADE 2021-2022. Nebraska Department of Education. December 20, 2021. 96 p. EDUCATION. E2500 S005-2021/22. <http://govdocs.nebraska.gov/epubs/E2500/S005-202122.pdf>

NEBRASKA COUNTY MEMBERSHIP BY GRADE 2022-2023. Nebraska Department of Education. August 11, 2023. 96 p. EDUCATION. E2500 S005-2022/23. <http://govdocs.nebraska.gov/epubs/E2500/S005-202223.pdf>

NEBRASKA COUNTY MEMBERSHIP BY GRADE 2023-2024. Nebraska Department of Education. December 14, 2023. 96 p. EDUCATION. E2500 S005-2023/24. <http://govdocs.nebraska.gov/epubs/E2500/S005-202324.pdf>

NEBRASKA COUNTY MEMBERSHIP BY GRADE 2024-2025. Nebraska Department of Education. December 5, 2024. 96 p. EDUCATION. E2500 S005-2024/25. <http://govdocs.nebraska.gov/epubs/E2500/S005-202425.pdf>

NEBRASKA PERKINS V STATE PLAN. Nebraska Department of Education. 2024. 75 p. EDUCATION. E2000 B036-2024. <http://govdocs.nebraska.gov/epubs/E2000/B036-2024.pdf>

NEBRASKA POSTSECONDARY EDUCATION 2019 HUMAN RESOURCES REPORT. Nebraska's Coordinating Commission for Postsecondary Education. November 1, 2021. 37 p. EDUCATION. E4000 B061-2019. <http://govdocs.nebraska.gov/epubs/E4000/B061-2019.pdf>

NEBRASKA STANDARDS FOR CAREER READINESS : PREPARATION FOR COLLEGE AND CAREER. Nebraska Department of Education. 2017. 25 p. EDUCATION. E2400 R003-2017. <http://govdocs.nebraska.gov/epubs/E2400/R003-2017.pdf>

PROGRAMS OF THE EXCELLENCE IN TEACHING ACT : STATUS OF THE PROGRAMS REPORT. Nebraska Department of Education. December 2020. 1 v. (various pagings). EDUCATION. E2000 B122-2020. <http://govdocs.nebraska.gov/epubs/E2000/B122-2020.pdf>

STATISTICS AND FACT ABOUT NEBRASKA SCHOOLS 2018-2019. Nebraska Department of Education. 2019. 81 p. EDUCATION. E2500 S001-2018/19. <https://govdocs.nebraska.gov/epubs/E2500/S001-201819.pdf>

STATISTICS AND FACT ABOUT NEBRASKA SCHOOLS 2019-2020. Nebraska Department of Education. 2020. 79 p. EDUCATION. E2500 S001-2019/20. <https://govdocs.nebraska.gov/epubs/E2500/S001-201920.pdf>

STATISTICS AND FACT ABOUT NEBRASKA SCHOOLS 2020-2021. Nebraska Department of Education. 2021. 79 p. EDUCATION. E2500 S001-2020/21. <https://govdocs.nebraska.gov/epubs/E2500/S001-202021.pdf>

STATISTICS AND FACT ABOUT NEBRASKA SCHOOLS 2021-2022. Nebraska Department of Education. 2022. 81 p. EDUCATION. E2500 S001-2021/22. <https://govdocs.nebraska.gov/epubs/E2500/S001-202122.pdf>

STATISTICS AND FACT ABOUT NEBRASKA SCHOOLS 2022-2023. Nebraska Department of Education. 2023. 80 p. EDUCATION. E2500 S001-2022/23. <https://govdocs.nebraska.gov/epubs/E2500/S001-202223.pdf>

STATISTICS AND FACT ABOUT NEBRASKA SCHOOLS 2023-2024. Nebraska Department of Education. 2024. 82 p. EDUCATION. E2500 S001-2023/24. <https://govdocs.nebraska.gov/epubs/E2500/S001-202324.pdf>

ENGINEERS AND ARCHITECTS

THE NEBRASKA ENGINEERS AND ARCHITECTS REGULATION ACT 2022 HANDBOOK. Nebraska Board of Engineers and Architects. October 2022. 63 p. ENGINEERS AND ARCHITECTS. E6000 R001-2022. <https://govdocs.nebraska.gov/epubs/E6000/R001-2022.pdf>

FOSTER CARE

DECEMBER 2024 QUARTERLY REPORT. Nebraska Foster Care Review Office. December 1, 2024. 46 p. FOSTER CARE. F7000 B010-2024 (Dec.). <https://govdocs.nebraska.gov/epubs/F7000/B010-2024dec.pdf>

LEGISLATURE

HISTORICAL AND CURRENT NEBRASKA K-12 SCHOOL DATA. Nebraska Legislative Fiscal Office. August 2018. 70 p. LEGISLATURE. L3350 B075-2018. <https://govdocs.nebraska.gov/epubs/L3350/B075-2018.pdf>

NATURAL RESOURCES

ANNUAL REVIEW OF AVAILABILITY OF HYDROLOGICALLY CONNECTED WATER SUPPLIED. Nebraska Department of Natural Resources. December 23, 2024. 20 p. NATURAL RESOURCES. N1500 A005-2025. <https://govdocs.nebraska.gov/epubs/N1500/A005-2025.pdf>

DATA DRIVES NEBRASKA : TECHNOLOGY ADVANCEMENT IMPACT AGRICULTURE AND NATURAL RESOURCES. University of Nebraska-Lincoln. 2023. 92 p. NATURAL RESOURCES. U3300 B004-2023. <https://govdocs.nebraska.gov/epubs/U3300/B004-2023.pdf>

LONG RANGE PLAN FY 2012-2018. Upper Big Blue Natural Resources District. March 15, 2012. 12 p. NATURAL RESOURCES. N1500 B095-2012/18. <https://govdocs.nebraska.gov/epubs/N1500/B095-201218.pdf>

LONG RANGE PLAN OF OPERATION FY 2014-2015. Upper Niobrara White Natural Resources District. September 11, 2014. 12 p. NATURAL RESOURCES. N1500 B094-2014/15. <https://govdocs.nebraska.gov/epubs/N1500/B094-201415.pdf>

MANAGING FLOOD FLOWS. Nebraska Department of Natural Resources. 2014. 1 v. (unpaged). NATURAL RESOURCES. N1500 T054-2014. <https://govdocs.nebraska.gov/epubs/N1500/T054-2014.pdf>

PUBLIC POWER

2023 NEBRASKA POWER ASSOCIATION LOAD AND CAPABILITY REPORT. Nebraska Power Association. August 2023. 1 v. (various pagings). PUBLIC POWER. W1400 B009-2023. <https://govdocs.nebraska.gov/epubs/W1400/B009-2023.pdf>

CCR LANDFILL 2018 ANNUAL INSPECTION REPORT : NC1 ASH DISPOSAL AREA. Omaha Public Power District. January 18, 2019. 6 p. PUBLIC POWER. P8500 A003-2018. <https://govdocs.nebraska.gov/epubs/P8500/A003-2018.pdf>

CCR LANDFILL 2018 ANNUAL INSPECTION REPORT : NC2 ASH DISPOSAL AREA. Omaha Public Power District. January 18, 2019. 6 p. PUBLIC POWER. P8500 A001-2018. <https://govdocs.nebraska.gov/epubs/P8500/A002-2018.pdf>

CLOSURE AND POST-CLSURE PLAN FOR GERALD GENTLEMAN STATION. Nebraska Public Power District. November 3, 2016. 7 p. PUBLIC POWER. P8400 B051-2016 (Rev.). <https://govdocs.nebraska.gov/epubs/P8400/B051-2016r.pdf>

COAL COMBUSTION RESIDUALS LANDFILL GROUNDWATER MONITORING SYSTEM CERTIFICATION : GERALD GENTLEMAN STATION, SUTHERLAND, NEBRASKA. Nebraska Public Power District. October 10, 2017. 7 p. PUBLIC POWER. P8400 B053-2017. <https://govdocs.nebraska.gov/epubs/P8400/B053-2017.pdf>

FUGITIVE DUST CONTROL PLAN. Nebraska Public Power District. October 15, 2015. 13 p. PUBLIC POWER. P8400 B050-2015. <https://govdocs.nebraska.gov/epubs/P8400/B050-2015.pdf>

GROUNDWATER MONITORING STATISTICAL METHODS CERTIFICATION : GERALD GENTLEMAN STATION ASH DISPOSAL FACILITY. Nebraska Public Power District. October 10, 2017. 8 p. PUBLIC POWER. P8400 B052-2017. <https://govdocs.nebraska.gov/epubs/P8400/B052-2017.pdf>

LOCATION RESTRICTIONS DEMONSTRATION - GERALD GENTLEMAN STATION ASH DISPOSAL FACILITY. Nebraska Public Power District. October 10, 2018. 7 p. PUBLIC POWER. P8400 B048-2018. <https://govdocs.nebraska.gov/epubs/P8400/B048-2018.pdf>

PERMITTING PROCEDURES FOR CONSTRUCTION AND SHORELINE AND WATER ACCESS FACILITIES FOR TENANTS, SUBTENANTS AND ADJACENT LANDOWNERS. Central Nebraska Public Power and Irrigation District. April 6, 2020. 1 v. (various pagings). PUBLIC POWER. P8200 R001-2020.

<https://govdocs.nebraska.gov/epubs/P8200/R001-2020.pdf>

RUN-ON AND RUNOFF CONTROL SYSTEM PLAN : GERALD GENTLEMAN STATION, NEBRASKA PUBLIC POWER DISTRICT. Nebraska Public Power District. September 20, 2021. 1 v. (various pagings). PUBLIC POWER. P8400 B046-2021. <https://govdocs.nebraska.gov/epubs/P8400/B046-2021.pdf>

TRANSPORTATION

APPROACH GUARDRAIL TRANSITION RETROFIT TO EXISTING BUTTRESSES & BRIDGE RAILS. Midwest Roadside Safety Facility. September 5, 2024. 120 p. TRANSPORTATION. U2905 B003.0480-2024.

<https://govdocs.nebraska.gov/epubs/U2905/B003.0480-2024.pdf>

BUILD NEBRASKA ACT & TRANSPORTATION INNOVATION ACT 2023. Nebraska Department of Transportation. 2023. 11 p. TRANSPORTATION. R6000 Q008-2023.

<https://govdocs.nebraska.gov/epubs/R6000/Q008-2023.pdf>

BUILD NEBRASKA ACT & TRANSPORTATION INNOVATION ACT 2024. Nebraska Department of Transportation. 2024. 11 p. TRANSPORTATION. R6000 Q008-2024.

<https://govdocs.nebraska.gov/epubs/R6000/Q008-2024.pdf>

EVALUATION OF PERMANENT CONCRETE BARRIERS TO MASH 2016. Midwest Roadside Safety Facility. August 14, 2024. 255 p. TRANSPORTATION. U2905 B003.0454-2024.

<https://govdocs.nebraska.gov/epubs/U2905/B003.0454-2024.pdf>

EVALUATION OF THE MGS WITH HALF POST SPACING AND 7-FT POSTS ADJACENT TO SLOPE. Midwest Roadside Safety Facility. August 22, 2024. 173 p. TRANSPORTATION. U2905 B003.0452-2024.

<https://govdocs.nebraska.gov/epubs/U2905/B003.0452-2024.pdf>

STATE HIGHWAY NEEDS ASSESSMENT 2023. Nebraska Department of Transportation. 2023. 11 p.

TRANSPORTATION. R6000 B086-2023. <https://govdocs.nebraska.gov/epubs/R6000/B086-2023.pdf>

STATE HIGHWAY NEEDS ASSESSMENT 2024. Nebraska Department of Transportation. 2024. 11 p.

TRANSPORTATION. R6000 B086-2024. <https://govdocs.nebraska.gov/epubs/R6000/B086-2024.pdf>

SUPPLEMENT TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES. Nebraska Department of Transportation. 2019. 1 v. (various pagings). TRANSPORTATION. R6000 H005-2019.

<https://govdocs.nebraska.gov/epubs/R6000/H005-2019.pdf>

UNIVERSITY PRESS

BLACK ROBES ENTER COYOTE'S WORLD : CHIEF CHARLO AND FATHER DE SMET IN THE ROCKY MOUNTAINS. Sally Thompson ; University of Nebraska Press. 2024. 384 p. UNIVERSITY PRESS. U5002 T792-2024.

COLONIALISM AND LITERATURE : AN AFFECTIVE NARRATOLOGY. Patrick Colm Hogan ; University of Nebraska Pres. 2024. 293 p. UNIVERSITY PRESS. U5002 T025.0037-2024.

CONTEMPORARY HUMANISTIC JUDAISM ; BELIEFS, VALUES, PRACTICES. Edited by Adam Chalom and Jodie Kornfeld ; University of Nebraska Press. 2025. 262 p. UNIVERSITY PRESS. U5002 T596.0011-2025.

GREAT PLAINS ETHNOHISTORY : NEW INTERDISCIPLINARY APPROACHES. Edited by Rani-Henrik Andersson, et al ; University of Nebraska Press. 2024. 408 p. UNIVERSITY PRESS. U5000 T668.0044-2024.

HELL-BENT FOR LEATHER : SEX AND SEXUALITY IN THE WEIRD WESTERN. Edited by Kerry fine, et al ; University of Nebraska Press. 2025. 347 p. UNIVERSITY PRESS. U5001 T974.0022-2025.

INDIGENOUS SACRAMENTS : CHRISTIAN RITUALS AND LOCAL RESPONSES AT THE FRINGES OF SPANISH AMERICA, 1529-1800. Oriol Ambrogio Gali ; University of Nebraska Press. 2024. 330 p. UNIVERSITY PRESS. U5002 T475.0020-2024.

PUBLIC LAND AND DEMOCRACY IN AMERICA : UNDERSTANDING CONFLICT OVER GRAND STAIRCASE-ESCALANTE NATIONAL MONUMENT. Julie Brugger ; University of Nebraska Press. 2025. 416 p. UNIVERSITY PRESS. U5002 T613.0011-2025.

TAKING CHARGE, MAKING CHANGE : NATIVE PEOPLE AND THE TRANSITION OF EDUCATION FROM STEPHAN MISSION TO CROW CREEK TRIBAL SCHOOL. Robert J. Galler, Jr. ; University of Nebraska Press. 2025. 416 p. UNIVERSITY PRESS. U5002 T159.0013-2025.

THE WINDFLOWER HOME ALMANAC OF POETRY. Edited by Ted Kooser ; University of Nebraska Press. 2024. 148 p. UNIVERSITY PRESS. U5002 T791-2024.

YOUTH SERVICES

COMPREHENSIVE YOUTH SERVICES PLAN MANUAL 2025/2030. Nebraska Commission on Law Enforcement and Criminal Justice. March 7, 2024. 22 p. YOUTH SERVICES. L2500 H018-2025/30. <https://govdocs.nebraska.gov/epubs/L2500/H018-202530.pdf>