

# WHAT'S UP DOC?

Publications received 09/01/20 – 12/31/20

## ADMINISTRATIVE SERVICES

**STATE OF NEBRASKA ANNUAL BUDGETARY REPORT FOR THE YEAR ENDED JUNE 30, 2020.** Nebraska Department of Administrative Services. October 9, 2020. 89 p. OCLC #13174883. A2100 A002-2020. <http://govdocs.nebraska.gov/epubs/A2100/A002-2020.pdf>

## AUDIT REPORTS

**AGREED UPON PROCEDURES REPORT OF THE NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES SUBRECIPIENT MONITORING AGING AND MEDICAID PROGRAMS, JULY 1, 2019, THROUGH JUNE 30, 2020.** Nebraska Auditor of Public Accounts. July 8, 2020. 1 v. (various pagings). OCLC #1182544041. A9000 B894-2019/20. <http://govdocs.nebraska.gov/epubs/A9000/B894-201920.pdf>

**ATTESTATION REPORT OF AGENCY 83 DISTRIBUTION OF STATE AID TO COMMUNITY COLLEGE AREAS, JULY 1, 2019, THROUGH JUNE 30, 2020.** Nebraska Auditor of Public Accounts. August 10, 2020. 11 p. OCLC #1190650426. A9000 B363-2019/20. <http://govdocs.nebraska.gov/epubs/A9000/B363-201920.pdf>

**ATTESTATION REPORT OF THE FOSTER CARE REVIEW OFFICE, JULY 1, 2019, THROUGH JUNE 30, 2020.** Nebraska Auditor of Public Accounts. August 24, 2020. 12 p. OCLC #1196141853. A9000 B394-2019/20. <http://govdocs.nebraska.gov/epubs/A9000/B394-201920.pdf>

**ATTESTATION REPORT OF THE NEBRASKA ARTS COUNCIL, JULY 1, 2019, THROUGH JUNE 30, 2020.** Nebraska Auditor of Public Accounts. August 31, 2020. 19 p. OCLC #1196141854. A9000 B445-2019/20. <http://govdocs.nebraska.gov/epubs/A9000/B445-201920.pdf>

**ATTESTATION REPORT OF THE NEBRASKA BOARD OF GEOLOGISTS, JULY 1, 2018, THROUGH DECEMBER 31, 2019.** Nebraska Auditor of Public Accounts. June 15, 2020. 12 p. OCLC #1182544042. A9000 B429-2018/19. <http://govdocs.nebraska.gov/epubs/A9000/B429-201819.pdf>

**ATTESTATION REPORT OF THE NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES : PROGRAM 250--JUVENILE SERVICES OPERATIONS AND RELATED TRUST FUNDS, JULY 1, 2018, THROUGH APRIL 30, 2020.** Nebraska Auditor of Public Accounts. August 24, 2020. 35 p. OCLC #1196141855. A9000 B441-2018/20. <http://govdocs.nebraska.gov/epubs/A9000/B441-201820.pdf>

**ATTESTATION REPORT OF THE NEBRASKA DEPARTMENT OF INSURANCE, JULY 1, 2018, THROUGH APRIL 30, 2020.** Nebraska Auditor of Public Accounts. September 18, 2020. 30 p. OCLC #1202411807. A9000 B416-2018/20. <http://govdocs.nebraska.gov/epubs/A9000/B416-201820.pdf>

**ATTESTATION REPORT OF THE NEBRASKA DEPARTMENT OF REVENUE : PROGRAM 165--CHARITABLE GAMING AND ATHLETIC COMMISSION, JULY 1, 2017, THROUGH DECEMBER 31, 2018.** Nebraska Auditor of Public Accounts. April 24, 2019. 28 p. OCLC #1196141856. A9000 B564-2017/18. <http://govdocs.nebraska.gov/epubs/A9000/B564-201718.pdf>

**ATTESTATION REPORT OF THE NEBRASKA EQUAL OPPORTUNITY COMMISSION, JULY 1, 2019, THROUGH JUNE 30, 2020.** Nebraska Auditor of Public Accounts. September 1, 2020. 18 p. OCLC #1196141857. A9000 B395-2019/20. <http://govdocs.nebraska.gov/epubs/A9000/B395-201920.pdf>

**ATTESTATION REPORT OF THE NEBRASKA INVESTMENT COUNCIL, JULY 1, 2018, THROUGH DECEMBER 31, 2019.** Nebraska Auditor of Public Accounts. June 24, 2020. 13 p. OCLC #1182545908. A9000 B380-2018/19. <http://govdocs.nebraska.gov/epubs/A9000/B380-201819.pdf>

**ATTESTATION REPORT OF THE NEBRASKA LIBRARY COMMISSION, JULY 1, 2018, THROUGH DECEMBER 31, 2019.** Nebraska Auditor of Public Accounts. August 6, 2020. 27 p. OCLC #1190650428. A9000 B422-2018/19. <http://govdocs.nebraska.gov/epubs/A9000/B422-201819.pdf>

**ATTESTATION REPORT OF THE NEBRASKA OIL AND GAS CONSERVATION COMMISSION, JULY 1, 2018, THROUGH JUNE 30, 2020.** Nebraska Auditor of Public Accounts. August 11, 2020. 34 p. OCLC #1190650427. A9000 B396-2018/20. <http://govdocs.nebraska.gov/epubs/A9000/B396-201820.pdf>

**ATTESTATION REPORT OF THE NEBRASKA TAX EQUALIZATION AND REVIEW COMMISSION, JULY 1, 2019, THROUGH JUNE 30, 2020.** Nebraska Auditor of Public Accounts. August 24, 2020. 14 p. OCLC #1196141151. A9000 B368-2019/20. <http://govdocs.nebraska.gov/epubs/A9000/B368-201920.pdf>

**ATTESTATION REPORT OF THE NEBRASKA WORKERS' COMPENSATION COURT, JULY 1, 2018, THROUGH APRIL 30, 2020.** Nebraska Auditor of Public Accounts. August 17, 2020. 16 p. OCLC #1190720189. A9000 B418-2018/20. <http://govdocs.nebraska.gov/epubs/A9000/B418-201820.pdf>

**AUDIT REPORT OF ANTELOPE COUNTY, JULY 1, 2019, THROUGH JUNE 30, 2020.** Nebraska Auditor of Public Accounts. November 5, 2020. 35 p. OCLC #894251188. A9000 B878-2019/20. <http://govdocs.nebraska.gov/epubs/A9000/B878-201920.pdf>

**AUDIT REPORT OF GARFIELD COUNTY, JULY 1, 2019, THROUGH JUNE 30, 2020.** Nebraska Auditor of Public Accounts. November 5, 2020. 32 p. OCLC #961181940. A9000 B544-2019/20. <http://govdocs.nebraska.gov/epubs/A9000/B544-201920.pdf>

**AUDIT REPORT OF JEFFERSON COUNTY, JULY 1, 2019, THROUGH JUNE 30, 2020.** Nebraska Auditor of Public Accounts. October 20, 2020. 48 p. OCLC #824991980. A9000 B876-2019/20. <http://govdocs.nebraska.gov/epubs/A9000/B876-201920.pdf>

**AUDIT REPORT OF NEMAHA COUNTY, JULY 1, 2019, THROUGH JUNE 30, 2020.** Nebraska Auditor of Public Accounts. October 2, 2020. 37 p. OCLC #712141735. A9000 B503-2019/20. <http://govdocs.nebraska.gov/epubs/A9000/B503-201920.pdf>

**AUDIT REPORT OF OTOE COUNTY, JULY 1, 2019, THROUGH JUNE 30, 2020.** Nebraska Auditor of Public Accounts. November 17, 2020. 36 p. OCLC #607913463. A9000 B492-2019/20. <http://govdocs.nebraska.gov/epubs/A9000/B492-201920.pdf>

**AUDIT REPORT OF RICHARDSON COUNTY, JULY 1, 2019, THROUGH JUNE 30, 2020.** Nebraska Auditor of Public Accounts. November 10, 2020. 39 p. OCLC #704986966. A9000 B500-2019/20. <http://govdocs.nebraska.gov/epubs/A9000/B500-201920.pdf>

**AUDIT REPORT OF SOUTH HEARTLAND DISTRICT HEALTH DEPARTMENT, JULY 1, 2019, THROUGH JUNE 30, 2020.** Nebraska Auditor of Public Accounts. August 31, 2020. 22 p. OCLC #1198250484. A9000 B558-2019/20. <http://govdocs.nebraska.gov/epubs/A9000/B558-201920.pdf>

**AUDIT REPORT OF THE NEBRASKA DAIRY INDUSTRY DEVELOPMENT BOARD, JULY 1, 2019, THROUGH JUNE 30, 2020.** Nebraska Auditor of Public Accounts. September 23, 2020. 23 p. OCLC #46947714. A9000 B328-2019/20. <http://govdocs.nebraska.gov/epubs/A9000/B328-201920.pdf>

**AUDIT REPORT OF THE NEBRASKA LOTTERY FOR THE FISCAL YEAR ENDED JUNE 30, 2020.** Nebraska Auditor of Public Accounts. October 6, 2020. 32 p. OCLC #30744124. A9000 B171-2020. <http://govdocs.nebraska.gov/epubs/A9000/B171-2020.pdf>

**CITY OF DESHLER.** Nebraska Auditor of Public Accounts. May 20, 2020. 2 p. OCLC #1190764891. A9000 T507-2020. <http://govdocs.nebraska.gov/epubs/A9000/T507-2020.pdf>

**CITY OF HARVARD.** Nebraska Auditor of Public Accounts. April 27, 2020. 9 p. OCLC #1190764890. A9000 T508-2020. <http://govdocs.nebraska.gov/epubs/A9000/T508-2020.pdf>

**NEBRASKA STATE FAIR BOARD.** Nebraska Auditor of Public Accounts. July 21, 2020. 39 p. OCLC #1190764892. A9000 B573-2020. <http://govdocs.nebraska.gov/epubs/A9000/B573-2020.pdf>

**PLATTE TOWNSHIP OF DODGE COUNTY.** Nebraska Auditor of Public Accounts. August 3, 2020. 8 p. OCLC #1190764888. A9000 T510-2020. <http://govdocs.nebraska.gov/epubs/A9000/T510-2020.pdf>

**VILLAGE OF FAIRMONT BOARD OF TRUSTEES.** Nebraska Auditor of Public Accounts. June 3, 2020. 4 p. OCLC #1190764889. A9000 T509-2020. <http://govdocs.nebraska.gov/epubs/A9000/T509-2020.pdf>

## **ECONOMIC DEVELOPMENT**

**ANNUAL REPORT 2019 : EVERY NUMBER TELLS A STORY.** Nebraska Department of Economic Development. 2019. 149 p. OCLC #41365189. E1000 A001-2019. <http://govdocs.nebraska.gov/epubs/E1000/A001-2019.pdf>

**ECONOMIC AND DEMOGRAPHIC TRENDS : COZAD, DAWSON COUNTY AND THE SURROUNDING AREA.** Nebraska Department of Economic Development ; Nebraska Public Power District. April 2020. 28 p. OCLC #1190650548. P8400 S002.1181-2020 (Cozad). <http://govdocs.nebraska.gov/epubs/P8400/S002.1181-2020cozad.pdf>

**ECONOMIC AND DEMOGRAPHIC TRENDS : DAWSON COUNTY AND THE SURROUNDING AREA.** Nebraska Department of Economic Development ; Nebraska Public Power District. April 2020. 28 p. OCLC #1190650489. P8400 S002.1181-2020. <http://govdocs.nebraska.gov/epubs//P8400/S002.1181-2020.pdf>

**ECONOMIC AND DEMOGRAPHIC TRENDS : NEMAHA COUNTY AND THE SURROUNDING AREA.** Nebraska Department of Economic Development ; Nebraska Public Power District. September 2020. 28 p. OCLC #1225150089. P8400 S002.5088-2020. <http://govdocs.nebraska.gov/epubs/P8400/S002.5088-2020.pdf>

**ECONOMIC AND DEMOGRAPHIC TRENDS : PLATTSMOUTH, CASS COUNTY AND THE SURROUNDING AREA.** Nebraska Department of Economic Development ; Nebraska Public Power District. September 2020. 28 p. OCLC #1225150088. P8400 S002.0795-2020. <http://govdocs.nebraska.gov/epubs/P8400/S002.0795-2020.pdf>

## EDUCATION

**2020 BIENNIAL REPORT.** Nebraska's Coordinating Commission for Postsecondary Education. December 2, 2020. 19 p. OCLC #36775366. E4000 A001-2019/20. <http://govdocs.nebraska.gov/epubs/E4000/A001-201920.pdf>

**2020 FACTUAL LOOK AT HIGHER EDUCATION IN NEBRASKA : ENROLLMENT.** Nebraska's Coordinating Commission for Postsecondary Education. September 2020. 1 v. (various pagings). OCLC #24681795. E4000 B027-2020 (Pt. A). <http://govdocs.nebraska.gov/epubs/E4000/B027-2020a.pdf>

**COMPREHENSIVE STATEWIDE PLAN FOR POSTSECONDARY EDUCATION 2020 MEASURING ACCOMPLISHMENTS.** Nebraska's Coordinating Commission for Postsecondary Education. November 23, 2020. 1 v. (various pagings). OCLC #1018472781. E4000 B060-2020. <http://govdocs.nebraska.gov/epubs/E4000/B060-2020.pdf>

**RULE 21 : REGULATIONS FOR THE ISSUANCE OF CERTIFICATES AND PERMITS TO TEACH, PROVIDE SPECIAL SERVICES, AND ADMINISTER IN NEBRASKA SCHOOLS (TITLE 92, NEBRASKA ADMINISTRATIVE CODE, CHAPTER 21).** Nebraska Department of Education. October 20, 2020. 1 v. (various pagings). OCLC #1225150118. E2000 R092.0021-2020. <http://govdocs.nebraska.gov/epubs/E2000/R092.0021-2020.pdf>

## HEALTH

**2019 TUBERCULOSIS PROGRAM REPORT.** Nebraska Department of Health and Human Services. 2019. 8 p. OCLC #70141890. H8220 B009-2019. <http://govdocs.nebraska.gov/epubs/H8220/B009-2019.pdf>

**STATE OF NEBRASKA COVID-19 VACCINATION PLAN.** Nebraska Department of Health and Human Services. October 16, 2020. 33 p. OCLC #1225150087. H8220 B024-2020. <http://govdocs.nebraska.gov/epubs/H8220/B024-2020.pdf>

## LEGISLATURE

**LAWS OF NEBRASKA, 106<sup>TH</sup> LEGISLATURE, SECOND SESSION.** Nebraska Secretary of State. August 13, 2020. 2 v.. OCLC #01759555. L3300 Q002-2020. <http://govdocs.nebraska.gov/epubs/L3300/Q002.html>

**LEGISLATIVE JOURNAL OF THE STATE OF NEBRASKA : ONE HUNDRED SIXTH LEGISLATURE, SECOND SESSION.** Nebraska Clerk of the Legislature. August 13, 2020. 2 v. (various pagings). OCLC #04618471. L3300 T001-2020.

**SESSION REVIEW : 106<sup>TH</sup> LEGISLATURE, SECOND SESSION.** Nebraska Legislative Research Office. September 2020. 72 p. OCLC #173147243. L3800 B012.0039-2020. <http://govdocs.nebraska.gov/epubs/L3800/B012.0039-2020.pdf>

## TRANSPORTATION

**A HISTORY OF THE PRINCIPAL EXECUTIVES OF THE NEBRASKA STATE HIGHWAY DEPARTMENT.** Nebraska Department of Transportation. 8<sup>th</sup> ed., 2020. 1 v. (various pagings). OCLC #1202253958. R6000 T028-2020. <http://govdocs.nebraska.gov/epubs/R6000/T028-2020.pdf>

**NEBRASKA SEAT BELT USE SURVEY 2019 DATA COLLECTION METHODOLOGY REPORT.** Nebraska Department of Transportation ; Iowa State University. January 28, 2020. 28 p. OCLC #1024080821. M3500 B004-2019. <http://govdocs.nebraska.gov/epubs/M3500/B004-2019.pdf>

**NEBRASKA'S PERFORMANCE-BASED STRATEGIC TRAFFIC SAFETY PLAN : OCTOBER 1, 2020 TO SEPTEMBER 30, 2021.** Nebraska Department of Transportation. 2020. 70 p. OCLC #1004850233. M3500 B002-2020/21. <http://govdocs.nebraska.gov/epubs/M3500/B002-202021.pdf>

**REMIEDIATING SOIL FOR SUCCESSFUL VEGETATION ESTABLISHMENT ALONG NEBRASKA HIGHWAYS.** Nebraska Department of Transportation. December 31, 2019. 35 p. OCLC #1202253726. R6000 B016.0079-2019. <http://govdocs.nebraska.gov/epubs/R6000/B016.0079-2019.pdf>

**SUPPORTING BRIDGE MANAGEMENT WITH ADVANCED ANALYSIS AND MACHINE LEARNING.** Nebraska Department of Transportation. September 1, 2020. 304 p. OCLC #1202411915. R6000 B016.0088-2020. <http://govdocs.nebraska.gov/epubs/R6000/B016.0088-2020.pdf>

## UNIVERSITY PRESS

**A HORSE'S TALE.** Mark Twain, Charles C. Bradshaw, editor ; University of Nebraska Press. 2020. 172 p. OCLC #1154813782. U5002 T443.0006-2020.

**ANIMATED LANDS : STUDIES IN TERRITORIOLGY.** Andrea Mubi Brighenti and Mattias Karrholm ; University of Nebraska Press. 2020. 232 p. OCLC #1151709546. U5002 T660.0005-2020.

**ANYTHING WILL BE EASY AFTER THIS : A WESTERN IDENTITY CRISIS.** Bethany Maile ; University of Nebraska Press. 2020. 216 p. OCLC #1122714938. U5001 T889.0051-2020.

**BEYOND BLUE SKIES : THE ROCKET PLANE PROGRAMS THAT LED TO THE SPACE AGE.** Chris Petty ; University of Nebraska Press. 2020. 408 p. OCLC #1143828290. U5002 T193 .0019 -2020.

**GEORGE W. BECK : BECKONING FRONTIERS, THE MEMOIR OF A WYOMING ENTREPRENEUR.** Lynn J. Houze, et al., editors ; University of Nebraska Press. 2020. 356 p. OCLC #1124357942. U5002 T443.0005-2020.

**IF THE BODY ALLOWS IT : STORIES.** Megan Cummins ; University of Nebraska Press. 2020. 256 p. OCLC #1145908011. U5002 T012.0017-2020.

**JEWISH BIBLE TRANSLATIONS : PERSONALITIES, PASSIONS, POLITICS, PROGRESS.** Leonard Greenspoon ; University of Nebraska Press. 2020. 328 p. OCLC #1142034862. U5002 T708 -2020.

**KNOWING NATIVE ARTS.** Nancy Marie Mithlo ; University of Nebraska Press. 2020. 254 p. OCLC #1120906814. U5002 T701-2020.

**LONESOME DREAMER : THE LIFE OF JOHN G. NEIHARDT.** Timothy G. Anderson ; University of Nebraska Press. 2020. 305 p. OCLC #925410896. U5002 T704-2020.

**LOVE, POWER, AND GENDER IN SEVENTEENTH-CENTURY FRENCH FAIRY TAILS.** Bronwyn Reddan ; University of Nebraska Press. 2020. 242 p. OCLC #1151471627. U5002 T651.0005-2020.

**MARIA CZAPLICKA : GENDER SHAMANISM, RACE.** Grazyna Kubica, Translated by Ben Koschalka ; University of Nebraska Press. 2020. 618 p. OCLC #1134461130. U5001 T850 .0031 -2020.

**MY OMAHA OBSESSION : SEARCHING FOR THE CITY.** Miss Cassette ; University of Nebraska Press. 2020. 400 p. OCLC #1143833289. U5002 T711 -2020.

**NEBRASKA : POEMS.** Kwame Dawes ; University of Nebraska Press. 2019. 101 p. OCLC #1112387342. U5002 T703-2019.

**NEVER CAUGHT TWICE : HORSE STEALING IN WESTERN NEBRASKA, 1850-1890.** Matthew S. Lockett ; University of Nebraska Press. 2020. 390 p. OCLC #1151103021. U5002 T710 -2020.

**NORTHERN CHEYENNE LEDGER ART BY FORT ROBINSON BREAKOUT SURVIVORS.** Denise Low and Ramon Powers ; University of Nebraska Press. 2020. 288 p. OCLC #1143796818. U5002 T709 -2020.

**PACIFIST PROPHET : PAPUNHANK AND THE QUEST FOR PEACE IN EARLY AMERICA.** Richard W. Pointer ; University of Nebraska Press. 2020. 403 p. OCLC #1142918584. U5002 T713-2020.

**RECOVERING OUR ANCESTORS' GARDENS : INDIGENOUS RECIPES AND GUIDE TO DIET AND FITNESS.** Devon A. Mihesuah ; University of Nebraska Press. 2020. 350 p. OCLC #1141039992. U5002 T108.0001-2020.

**SPORTING REALITIES : CRITICAL READINGS OF THE SPORTS DOCUMENTARY.** Samantha N. Sheppard and Travis Vogan. editors ; University of Nebraska Press. 2020. 235 p. OCLC #1151089320. U5002 T638.0002-2020.

**TALKING BOOKS WITH MARIO VARGAS LLOSA : A RETROSPECTIVE.** Raquel Chang-Rodriguez and Carlos Reiobo, editors ; University of Nebraska Press. 2020. 231 p. OCLC #1125352208. U5002 T669.0009-2020.

**THE COMPLETE LETTERS OF HENRY JAMES : 1884-1886, VOLUME I.** Michael Anesko, Greg W. Zacharias, editors ; University of Nebraska Press. 2020. 424 p. OCLC #1135935877. U5002 T185-2020 (V.1).

**THINKING ABOUT THE PROPHETS : A PHILOSOPHER READS THE BIBLE.** Kenneth Seeskin ; University of Nebraska Press. 2020. 137 p. OCLC #1145106358. U5002 T623.0004-2020.

**WHO INVENTED OSCAR WILDE? : THE PHOTOGRAPH AT THE CENTER OF MODERN AMERICAN COPYRIGHT.** David Newhoff ; University of Nebraska Press. 2020. 282 p. OCLC #1141902921. U5002 T712-2020.